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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 756663 1. Corporation Name

FILED Mar 04, 1999 8:00 am § Secretary of State 03-04-1999 90141 033 ****61.25

| CALINI | BEACH CLUB ASSOCIATION | N, INC. | | | | | | | |
|---|--|----------------------------------|---------------------|---|----------------------------------|---|----------------------|-------------------------------|------------------------|
| Principal Plac | e of Business | Mailing Address | | | | - | | | |
| | | | | | | | | 4 11111 (LE)1 (LE | (1) 0 1011 1001 |
| 1030 SEASIDE DRIVE 1030 SEASIDE DRIVE SARASOTA FL 34242 SARASOTA FL 34242 | | | | | | | | | |
| | | • | | | | The Mark of 192 | | | , -, . |
| 2. Principal I | Place of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed | | | |
| 21 | | 26 | | | 03/09/1981 | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 4. FEI Number | | <u> </u> | plied For | |
| 22 | | 27 Ch. S State | | | 59-2196002 | - | \$8.75 A | t Applicable | |
| City & State | | City & State | | | 5. Certificate of Status Desired | × | Fee Red | | |
| 23 ∤ Zip | Country | Zip Country | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 24 | 25 | | | ์ อ | | Trust Fund Contribution | | Added to | |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | |
| | | | | 81 | Name | | • | | |
| CUNNINGHAM, SHARON F. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | ASIDE DRIVE A 1783 1999 | | | 83 | | | | | |
| SARASO | TA FL:34242`` 🙏 ' | | | Ш. | | | | | |
| | 163 28 45 57 18 | | | 84 | City | | FL | 85 Zip C | ;ode |
| office or agent. I | t to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, and accept the obliga- | of Florida, Such change was | : ลแทกการคก | IDVI | ne comporazioi | ration submits this statement for the parties board of directors. I hereby accept | urpose of the appoin | changing its itment as reg | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. (NO | TE: Registered | Agent | signature required | | DATE | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | | |
| TITLE | PD | ☐ DELETE | | | | | | Change | ☐ Addition |
| NAME | CUMMINS, WILLIAM A. | | 1.2 NA | | | | | | |
| STREET ADDRESS | | | 4 | | ADORESS | | | | |
| CITY-ST-ZIP | PT. ORANGE FL | ☐ DELETE | 2.1 TD | TY-ST- | -ZIP | | | Change | Addition |
| TITLE NAME | TD. HARN SR., JOSEPH L. | | 2.1 NA | | | | | • | |
| STREET ADDRESS | | | | 2.3 STREET ADDRESS | | | | | Ì |
| CITY-ST-ZIP | SARASOTA FL | 1 | | ITY-ST | r-ZIP | | | | |
| TITLE | VD | DELETE 3.1 T | | | | | | ☐ Change | ☐ Addition |
| NAME | BRADSHAW, DONALD | DONALD 32 | | ME | | | | | |
| STREET ADDRESS | 203 HIGH POINT DRIVE | | 3.3 ST | REET | ADDRESS | | | | |
| CITY-ST-ZIP | VENICE FL | | | TY-ST | r-ziP | | | | T Addition |
| TITLE | SD | ☐ DELETE 4.1 T | | ΠE | | | | Change | Addition |
| NAME | SCHOMAKER, JUDY | | 4, 2 N | | | | | | |
| STREET ADDRESS | , | | | | ADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL | □ DELETE | | TY-ST | -ZIP | | | ☐ Change | Addition |
| TITLE | VD FOR EDANK | | 5.1 TITL 5.2 NAM | | | | | Д | |
| NAME STREET ADDRES | HODALSKI, FRANK s' 4323: MEADOWLAND CIRCLE | | | | ADDRESS | | | , | ļ |
| CITY-ST-ZIP | SARASOTA FL | | | TY-ST | | | | | |
| TITLE | VALINOVIA I E | NASOTA FE S.T. | | | | | | ☐ Change | ☐ Addition |
| | | | | | | | | | |
| NAME | | | 6.2 N | AME | | | | | |
| NAME STREET ADDRES | s | | | | ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _