

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997  
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO RESTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 756389 (3)  
1. Corporation Name  
ADVOCATES, INCORPORATED

Principal Place of Business Mailing Address  
1500 4TH AVE W. 1500 4TH AVE W.  
BRADENTON FL 34205 BRADENTON FL 34205



DO NOT WRITE IN THIS SPACE

|                                |  |                     |  |                                                                                                                                                                 |  |                                       |  |
|--------------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address |  | 3. Date Incorporated or Qualified<br>02/16/1981                                                                                                                 |  | 3a. Date of Last Report<br>10/28/1996 |  |
| 21                             |  | 26                  |  | 4. FEI Number<br>59-2107279                                                                                                                                     |  | Applied For<br>Not Applicable         |  |
| Suite, Apt. #, etc.            |  | Suite, Apt. #, etc. |  | 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                            |  | \$8.75 Additional Fee Required        |  |
| 22                             |  | 27                  |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                              |  | \$5.00 May Be Added to Fees           |  |
| City & State                   |  | City & State        |  | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                       |  |
| 23                             |  | 28                  |  |                                                                                                                                                                 |  |                                       |  |
| Zip                            |  | Country             |  | Zip                                                                                                                                                             |  | Country                               |  |
| 24                             |  | 25                  |  | 29                                                                                                                                                              |  | 30                                    |  |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

STEWART, TERRY  
1500 WEST 4TH AVE  
BRADENTON FL 34205

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| FL | 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Terry Stewart* DATE 9/15/97  
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12: |                                                                              |
|----------------------------|----------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PD <input type="checkbox"/> DELETE                 | 1.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | STEWART, TERRY                                     | 1.2 NAME                                               |                                                                              |
| STREET ADDRESS             | 1500 WEST 4TH AVE                                  | 1.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                | BRADENTON FL                                       | 1.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      | SD <input type="checkbox"/> DELETE                 | 2.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | BRENNAN, SHEILA                                    | 2.2 NAME                                               |                                                                              |
| STREET ADDRESS             | 5020 A 29TH ST. W.                                 | 2.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                | BRADENTON FL 34207                                 | 2.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      | VD <input checked="" type="checkbox"/> DELETE      | 3.1 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LIEBHABER, RUVEN                                   | 3.2 NAME                                               |                                                                              |
| STREET ADDRESS             | 40 COTTAGE ST.                                     | 3.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                | LEXINGTON MA 02173                                 | 3.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      | Joshua Reynolds VO <input type="checkbox"/> DELETE | 4.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | 1343 Main St. Suite 204                            | 4.2 NAME                                               |                                                                              |
| STREET ADDRESS             | Sarasota, FL 34936                                 | 4.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                |                                                    | 4.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE                    | 5.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                                    | 5.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                                                    | 5.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                |                                                    | 5.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE                    | 6.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                                    | 6.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                                                    | 6.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                |                                                    | 6.4 CITY-ST-ZIP                                        |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Terry Stewart* SIGNATURE REQUIRED DATE 9/15/97 (941) 247-7997

CR2E037 (4/97)