

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 20, 2007 8:00 am**  
**Secretary of State**

01-29-2007 90073 029 \*\*\*\*\*8.75  
02-20-2007 90054 028 \*\*\*\*\*61.25



1st MOORE CR2E037 (10/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                     |                                                                                                                               |                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 756345</b><br>1. Entity Name<br><b>GULF GARDENS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                                     |                                                                                                                               |                                                                                                                                       |  |
| Principal Place of Business<br><b>14141 GULF BLVD.<br/>MADEIRA BEACH FL 33708<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                                                     | Mailing Address<br><b>14141 GULF BLVD.<br/>MADEIRA BEACH FL 33708<br/>US</b>                                                  |                                                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | 3. Mailing Address<br>Suite, Apt. #, etc.                                           |                                                                                                                               |                                                                                                                                       |  |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    | City & State<br>Zip Country                                                         |                                                                                                                               | 4. FEI Number<br><b>59-2084469</b>                                                                                                    |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                                                                     |                                                                                                                               | Applied For<br>Not Applicable                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>IMRE KONDAKOR<br/>14141 GULF BLVD.<br/>MADEIRA BEACH FL 33708</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |                                                                                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and office is not applicable. (NOTE: Registered Agent signature required when name change.) DATE</small>                                                                                                                                                                                                                     |                                                                    |                                                                                     |                                                                                                                               |                                                                                                                                       |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                               | <b>\$5.00 May Be Added to Fees</b>                                                                                                    |  |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |                                                                                     |                                                                                                                               |                                                                                                                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                  |                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>KONDAKOR, IMRE<br>14141 GULF BLVD<br>MADEIRA BEACH FL 33708  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DMB<br>WATTS, JOHN<br>213 S OCCIDENT ST<br>TAMPA FL 33609          | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DV<br>MCKEE, RUSS<br>6827 WELLINGTON DR.<br>TAMPA FL 33635         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DS<br>BASS, STEHAN<br>1153 GOLDEN SILEWCE DR<br>RIVERVIEW FL 33569 | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                | DS<br>TOM PALMER<br>409 ABENDEEN CT. NORTH<br>LAKE LAND FL 33813<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>BOKHART, MARK<br>C/O 1210 AUBUBON PLACE<br>ORLANDO FL 32804  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                    |                                                                                     |                                                                                                                               |                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                                                                     |                                                                                                                               |                                                                                                                                       |  |
| SIGNATURE: <u>Imre Kondakor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                     | 1-19-07 727-392-1248                                                                                                          |                                                                                                                                       |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                     | <small>Date Daytime Phone #</small>                                                                                           |                                                                                                                                       |  |