NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 756230

(9)

BROWARD ASSOCIATION OF THE BLIND, INC.

| Principal Place of Business Mairing Address |  |                        |   |                     |       |                      | T THE REPORT WHILE BUILD BEING FROM DESIRE OF  | OLE MINITED IN 1814 BAT                           | <b>4</b> 16 <b>318</b> 11 <b>9</b> 1 | <b>                                    </b> |
|---|--|------------------------|---|---------------------|-------|----------------------|--|---|--------------------------------------|---|
| 412 SOUTH C                                 | rd Giombetti<br>Ypress road  | 412 8                  | ATTN: RICHARD GIOMBETTI<br>412 SOUTH CYPRESS ROAD |                     |       |                      |  |   |                                      |   |
| POMPANO BE                                  | EACH FL 33060  | POME                   | POMPANO BEACH FL 33060                            |                     |       |                      | 3. Date Incorporated or Qualified  | 3a. Date of Last Report                           |                                      |   |
|   |  |                        |   |                     |       |                      | 02/06/1981   | 04/   | <u> 24  19</u>                       |   |
| 2. Principal Pla                            | ace of Business  |                        | iling Address                                     |                     |       |                      | 4. FEI Number 59-6162067   |   | <del></del>                          | ot Applicable                               |
| Suite, Apt. #                               | t oto  | 26 Sui                 | te, Apt. #, etc.                                  |                     |       |                      | 39 0 102007  |   |                                      | Additional                                  |
| 22  | r, 8tc.  | 27                     | ю, ғұн, ж, о.о.                                   |                     |       |                      | 5. Certificate of Status Desired   | □ <b>`</b>  | •                                    | equired                                     |
| City & State                                | )  | City                   | y & State   |                     |       |                      | 6. Election Campaign Financing   |   | \$5.00                               | May Be                                      |
| 23  |  | 28                     |   | 1 -                 |       |                      | Trust Fund Contribution  |   |                                      | to Fees                                     |
| Zıp   |  |                        |   | Coun                | try   |                      | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |   |                                      |   |
| 24  | 25   29   30  <br>9. Name and Address of Current Registered Agent                |                        |   | 1301                |       |                      | 10. Name and Address of New Registered Agent   |   |                                      |   |
| <del></del>                                 | <u> </u>   | •                      |   | 8                   | 31    | Name                 |  |   |                                      |   |
| BAGWEL                                      | I ROSE   |                        |   | -                   | 32    | Street Addres        | ss (P.O. Box Number is Not Acceptable  | <u> </u>  |                                      |   |
| 3505 PO                                     | -  |                        |   |                     |       |                      |  |   |                                      |   |
|   | OOD FL 33021   |                        |   | 18                  | 33    |                      |  |   |                                      |   |
|   |  |                        |   | Te                  | 34    | City                 |  | FL  | 35 Zip                               | Code  |
| 44 6  | the manifeless of Continue 617.05  | 00 and 617 15          | OR Florido Ctotuto                                | an the about        |       | amad comora          | tion submits this statement for the purp   |   | ing its re                           | aistered office                             |
| or register                                 | ed agent, or both, in the State of Fig.<br>th, and accept the obligations of, Se | orida. Such chi        | ange was authorizi                                | ed by the co        | mpc   | oration's board      | of directors. I hereby accept the appoint  | ntment as reg                                     | istered a                            | agent. I am                                 |
| SIGNATURE _                                 | Signature, typed or printed name of registered ag                                | ent and tale if annio  | able (NO  | TF: Registered A    | ment  | t signature required | when reinstating)  | DATE  |                                      |   |
| 12.   |  | ND DIRECTO             | RS  | 13.                 |       |                      | ADDITIONS/CHANGES TO OFFIC   | ERS AND DI  | RECTOF                               |   |
| TITLE                                       | - <del>80</del> -  |                        | DELETE  | 1.1 TITU            | £     | PI                   | 2000   |   | Change                               | Addition                                    |
| NAME  | -LOWE, TOBY  |                        |   | 1.2 NAA             | ΑE    | BA                   | AWELL, ROSE  |   |                                      |   |
| STREET ADDRESS                              | -1113 ALABAMA AVE.   |                        |   | 1.3 STR             | ££1 / |                      | 05 POLK ST   | ~ .   |                                      |   |
| CITY-ST-ZIP                                 | FT. LAUDENDALE FL  |                        | DELETE  | 1.4 CiTY            |       | T-ZIP                | PLLYWOOD FL 3303   | <i>↓]</i>   | Change                               | Addition                                    |
| TITLE                                       | ANTERO EMERICA   |                        | Motresc   | 2.1 TITL<br>2.2 NAA |       | <u> </u>             | NUMBER SCHRANK.T   |   | Akango                               | 7,000,000                                   |
| NAME  | SAYERS; EVELYN   |                        |   |                     | -     | ADDRESS 93           | HILLA SCHRANKAT<br>91 S. BELFONT EII   | CC &  |                                      |   |
| STREET ADDRESS<br>CITY-ST-ZIP               | -1200 NW 43RD TERR #318<br>-FT. LAUDERDALE FL                                    | •                      |   | 2.4 CiT             |       | ST-7IP 7             | MARAC FL 33321   |   |                                      |   |
| TITLE                                       | イカウ  |                        | DELETE  | 317176              |       | V                    | )  |   | Спапре                               | Addition                                    |
| NAME  | LOWE, TOBY   |                        |   | 3.2 NAM             | νE    | GI                   | OMBETTI, RICHARI<br>2 S. CYPKESS RD  | D   |                                      |   |
| STREET ADDRESS                              | +113 ALABAMA AVE-  |                        |   | 3.3 STR             | EET.  | ADDRESS 41           | 2 5, CYPKESS ND  |   |                                      |   |
| CITY-ST-ZIP                                 | _FT: LAUDERDALE FL   |                        | The core  | 3.4. CIT            |       | ST-ZIP PO            | MPANO BCH FL   | <del>                                      </del> | Change                               | Addition                                    |
| TITLE                                       | PD   |                        | DELETE  | 4.1 100             |       | 1 -                  | <u>-</u>   | ים  | andina.                              | LE ∧oditoli                                 |
| NAME<br>ATOME LODDEN                        | GIOMBETTI, RICHARD   |                        |   | 4. 2 NA             |       | ADDRESS 7.5          | ILING, MARY LOU<br>OO NW 15TH 57   |   |                                      |   |
| STREET ADDRESS                              | 412 S. CYPRESS RD-   |                        |   | 4.3 ST              |       | 7.7IP P.             | ANTATION FL 333/3  | !   |                                      |   |
| CITY-ST-ZIP<br>TITLE                        | <u>-POMPANO BCH FL</u><br>TD   |                        | DELETE  | 5.1 TITI            |       | 7.6                  | an in the Fr Goving  |   | Change                               | Addition                                    |
| NAME  | JOHNSON, VERA  |                        | -   | 5.2 NA              | ME    |                      |  |   |                                      |   |
| STREET ADDRESS                              | 4303 BUCHANAN ST.  |                        |   | 5.3 STF             | IEET  | ADDRESS              |  |   |                                      |   |
| CITY-ST-ZIP                                 | HOLLYWOOD FL   |                        |   | 5.4 CiT             | Y-\$1 |                      |  | <u></u> .   |                                      |   |
| TITLE                                       | -₩0¬   |                        | DELETE  | 6 1 TIT             |       | 3.                   | D  |   | Change                               | <b>₩</b> ABdition                           |
| NAME  | -GIBSON, STEPHANIE-  |                        |   | 6.2 NAI             |       | 51                   | EGEL, ELAINE<br>109 W. CLAIRMONT   | CIRCLE  | =                                    |   |
| STREET ADDRESS                              | -308 SW 8TH ST   |                        |   |                     |       | ADDRESS 100          | IMAAAA EL 2021   |   |                                      |   |
| CITY-ST-ZIP                                 | _FT. LAUDERDALE FL*  | التاك ما ما في المراجع | o io columbos. 6                                  | 6.4 CIT             | Y-S   | T-ZIP                | MARAC FL 3832<br>r the exemption stated in Section 119.0                                       | 7(3)(k) Etarlid                                   | a Statute                            | es I further                                |
| 14. 1 do hereb                              | by dentity that the information supplied   | o win ins iiin         | y is voici itarily luff                           | no rou and c        | ~~    | o nos quality lo     | o and that my clanature chall have the   | one least off                                     | and so if                            | made under                                  |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. lerah. Johnson