

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 756188 (9)**  
1. Corporation Name  
**DUNES OF PANAMA MANAGEMENT ASSOCIATION, INC.**



Principal Place of Business Mailing Address  
**7205 THOMAS DRIVE**  
**PANAMA CITY BEACH FL 32407**

3. Date Incorporated or Qualified **02/04/1981** 3a. Date of Last Report **03/16/1995**  
4. FEI Number **59-2050149** Applied For  
Not Applicable  
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Country 29 Zip 30 Country

9. Name and Address of Current Registered Agent  
**MYNARD, JEFF D**  
**7205 THOMAS DRIVE**  
**BLDG C**  
**PANAMA CITY BEACH FL 32407**  
10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |    |                       |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |                                 |                                   |
|----------------------------|----|-----------------------|---------------------------------|-------------------------------------------------------|--|---------------------------------|-----------------------------------|
| TITLE                      | D  | HOWION, JACK          | <input type="checkbox"/> DELETE | 1.1 TITLE                                             |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |    | 2940 TALL PINES WAY   |                                 | 1.2 NAME                                              |  |                                 |                                   |
| STREET ADDRESS             |    | ATLANTA GA            |                                 | 1.3 STREET ADDRESS                                    |  |                                 |                                   |
| CITY - ST - ZIP            |    |                       |                                 | 1.4 CITY - ST - ZIP                                   |  |                                 |                                   |
| TITLE                      | PD | BENNETT, CHARLES      | <input type="checkbox"/> DELETE | 2.1 TITLE                                             |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |    | ROUTE 2, BOX 535      |                                 | 2.2 NAME                                              |  |                                 |                                   |
| STREET ADDRESS             |    | HARDINSBURG KY        |                                 | 2.3 STREET ADDRESS                                    |  |                                 |                                   |
| CITY - ST - ZIP            |    |                       |                                 | 2.4 CITY - ST - ZIP                                   |  |                                 |                                   |
| TITLE                      | D  | DERUM, MIKE           | <input type="checkbox"/> DELETE | 3.1 TITLE                                             |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |    | 9340 NORTH LAKE DRIVE |                                 | 3.2 NAME                                              |  |                                 |                                   |
| STREET ADDRESS             |    | ROSWELL GA            |                                 | 3.3 STREET ADDRESS                                    |  |                                 |                                   |
| CITY - ST - ZIP            |    |                       |                                 | 3.4 CITY - ST - ZIP                                   |  |                                 |                                   |
| TITLE                      | SD | DUSKIN, EDGAR         | <input type="checkbox"/> DELETE | 4.1 TITLE                                             |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |    | 385 CHURCH STREET     |                                 | 4.2 NAME                                              |  |                                 |                                   |
| STREET ADDRESS             |    | DAWSON GA             |                                 | 4.3 STREET ADDRESS                                    |  |                                 |                                   |
| CITY - ST - ZIP            |    |                       |                                 | 4.4 CITY - ST - ZIP                                   |  |                                 |                                   |
| TITLE                      | TD | BURG, TOM             | <input type="checkbox"/> DELETE | 5.1 TITLE                                             |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |    | 7565 KINSELLA CT      |                                 | 5.2 NAME                                              |  |                                 |                                   |
| STREET ADDRESS             |    | DUNWOODY GA           |                                 | 5.3 STREET ADDRESS                                    |  |                                 |                                   |
| CITY - ST - ZIP            |    |                       |                                 | 5.4 CITY - ST - ZIP                                   |  |                                 |                                   |
| TITLE                      | D  | CALTON, JIM           | <input type="checkbox"/> DELETE | 6.1 TITLE                                             |  | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| NAME                       |    | P.O. BOX 784 N/A      |                                 | 6.2 NAME                                              |  |                                 |                                   |
| STREET ADDRESS             |    | EUFAULA AL            |                                 | 6.3 STREET ADDRESS                                    |  |                                 |                                   |
| CITY - ST - ZIP            |    |                       |                                 | 6.4 CITY - ST - ZIP                                   |  |                                 |                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *Charles Bennett*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)