FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAY 23 PM 1:07

DOCUMENT # **756168** **(1)**

1. Corporation Name
THE SOUTH DADE CIVITAN CLUB, INC.

Principal Place of Business	Mailing Address
~~PO BOX 570835~~ ~~PERRINE FL 33257~~	PO BOX 570835 PERRINE FL 33257

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 02/02/1981
3a. Date of Last Report: 05/01/1994
4. FEI Number: 59-2276468 ☐ Applied For ☐ Not Applicable

2. Principal Place of Business	2a. Mailing Address
21 JOAN'S GALLEY TOO	26
Suite, Apt. #, etc. 22 20400 Old Cutler Rd	Suite, Apt. #, etc. 27
City & State 23 Miami, FL	City & State 28
Zip / Country 24 33189 / 25 USA	Zip / Country 29 / 30

5. Certificate of Status Desired ☐ — **$8.75** Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — **$5.00** May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ — **$68.75** Supplemental Fee Not Required
8. *This corporation has liability for intangible tax under S. 199.032, Florida Statutes* ☐ Yes ☒ No

9. Name and Address of Current Registered Agent	10. Name and Address of New Registered Agent
LUDOVICI, PHILIP F., ESQ. 730 PERRINE AVENUE MIAMI FL 33157	81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	P	1.1 TITLE	President	☒ Change ☐ Addition
NAME	LUDOVICI, DENISE	1.2 NAME	PARKER, JOAN	
STREET ADDRESS	730 PERRINE AVE	1.3 STREET ADDRESS	POB 570835	
CITY-ST-ZIP	PERRINE FL	1.4 CITY-ST-ZIP	Miami, FL 33257-0835	
TITLE	VP	2.1 TITLE	Vice President	☒ Change ☐ Addition
NAME	LUDOVICI, PHILIP	2.2 NAME	ANDERSEN, SONIA	
STREET ADDRESS	730 PERRINE AVE	2.3 STREET ADDRESS	POB 570835	
CITY-ST-ZIP	PERRINE FL	2.4 CITY-ST-ZIP	MIAMI, FL 33257-0835	
TITLE	ST	3.1 TITLE		☐ Change ☐ Addition
NAME	HUGHES, FLORENCE	3.2 NAME		
STREET ADDRESS	730 PERRINE AVE	3.3 STREET ADDRESS		
CITY-ST-ZIP	PERRINE FL	3.4 CITY-ST-ZIP		
TITLE	SAA	4.1 TITLE		☐ Change ☐ Addition
NAME	ADLER, ARTHUR	4.2 NAME		
STREET ADDRESS	730 PERRINE AVE	4.3 STREET ADDRESS		
CITY-ST-ZIP	PERRINE FL	4.4 CITY-ST-ZIP		
TITLE	D	5.1 TITLE		☐ Change ☐ Addition
NAME	HUGHES, JIM	5.2 NAME		
STREET ADDRESS	730 PERRINE AVE	5.3 STREET ADDRESS		
CITY-ST-ZIP	PERRINE FL	5.4 CITY-ST-ZIP		
TITLE	D	6.1 TITLE	Director	☒ Change ☐ Addition
NAME	TRINIDAD, WESTCOTT	6.2 NAME	HESTER, PATRICIA	
STREET ADDRESS	730 PERRINE AVE	6.3 STREET ADDRESS	POB 570835	
CITY-ST-ZIP	PERRINE FL	6.4 CITY-ST-ZIP	Miami, FL 33257-0835	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: F.H. Hughes F.H. Hughes Secy/Treas 5/18/95 (305)233-4242
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0072974