## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(4)

| FOUNDATION FOR BIBLICAL STUDIES, INC.  |  |                     |                    |                    |   |                                |
|--|--|---------------------|--------------------|--------------------|---|--------------------------------|
| Principal Place of Business Mailing Address  |  |                     |                    | ·                  |   | i Bibli Bidii Bibli Bibli (Bb) |
| 5725 IMPERIAL LAKES BLVD PO BOX 6067 MULBERRY FL 33860 LAKELAND FL 33807-6067 US US  |  |                     |                    |                    | 3. Date Incorporated or Qualified 01/30/1981 4. FEI Number 59-2065395 | Applied For Not Applicable     |
| 2. Principal Place of Business 2a. Malling Address 21  |  |                     |                    |                    | 5. Certificate of Status Desired                                      | \$8.75 Additional Fee Required |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 22   |  |                     |                    |                    | Election Campaign Financing     Trust Fund Contribution               | \$5.00 May Be<br>Added to Fees |
| 23   | City & State City & State 28   |                     |                    |                    | 7. Is this nonprofit corporation a homeowners association?  Yes No    |                                |
| Zip<br>24  | Country 25   |                     | Country            |                    | <u> </u>  | Yes No                         |
| <del></del>  | 9. Name and Address of Currer  | nt Hegistered Agent | 81                 | Name               | 10. Name and Address of New Registered A                              | \gent                          |
| RIDGWAY, JAMES E.  |  |                     |                    |                    | ess (P.O. Box Number is Not Acceptable)                               |                                |
| 5725 IMPERIAL LAKES BLVD. MULBERRY FL 33880  |  |                     | 83                 | <u>-</u>           |   |                                |
|  |  |                     | 84                 | City               | FL  | 85 Zip Code                    |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.6503, Florida Statutes.  SIGNATURE  Stratupe Append or printed name of registered agent and full it applicable.  (NOTE: Registered Agent signature required when reinstating)  DATE  12. OFFICERS AND DIRECTORS IN 12 |  |                     |                    |                    |   |                                |
| TITLE  | 90   | DELETE              | 1.1 TITLE          |                    |   | Change Addition                |
| NAME   | LODER, DWIGHT E.   |                     | 1.2 NAME           |                    |   |                                |
| STREET ADDRESS   |  |                     | 1.3 STREET ADDRESS |                    |   |                                |
| CITY-SI-ZIP  | AND THE WAR AND THE PARTY OF TH |                     | 1.4 CITY-ST        | ì                  |   |                                |
| TITLE  |  |                     | 2.1 TITLE          |                    |   | ☐ Change ☐ Addition            |
| NAME   | SAUNDERS, ERNEST 22  |                     | 2.2 NAME           |                    |   |                                |
| STREET ADDRESS   |  |                     | 2.3 STREET A       | 2.3 STREET ADDRESS |   |                                |
| CITY-ST-ZIP  | MT VERNON ME 2   |                     | 2.4 CITY-ST        | 1-ZIP              |   |                                |
| TITLE  | D  | DELETE 3.1 TI       |                    |                    |   | Change Addition                |
| NAME   | SANDERS, CARL J 32N  |                     | 3.2 NAME           |                    |   |                                |
| STREET ADDRESS   | 1623 WESTBROOK AVENUE  |                     | 3.3 STREET A       | LDDRESS            |   |                                |
| CITY-ST-ZIP  | RICHMOND VA  |                     | 3.4. CITY - ST     | - ZIP              |   |                                |
| TITLE  | D  | DELETE 4.1 T        |                    |                    |   | Change Addition                |
| NAME   |  |                     | 4. 2 NAME          | -                  |   |                                |
| STREET ADDRESS   |  |                     | 4.3 STREET A       | LDORESS            |   |                                |
| CITY-ST-ZIP  |  |                     | 4.4 CITY-ST        | - ZIP              |   |                                |
| TITLE  | <u> </u>   |                     | 5.1 TITLE          |                    |   | Change Addition                |
| NAME   |  |                     | 5.2 NAME           | l                  |   |                                |
| STREET ADDRESS   |  |                     | 5.3 STREET A       | address [          |   |                                |
| CITY-ST-ZIP  | ······································   |                     | 5.4 CITY-ST-       | -ZIP               |   |                                |
| TITLE  |  |                     | 6.1 TITLE          |                    |   | Change Addition                |
| NAME   |  |                     |                    | l                  |   |                                |
| CADEEL TIANDECC  | R702 LLINN DOAD  |                     | 6 2 STOREY A       | DDDECC             |   |                                |

hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

4/20/98

**FILED** 

Apr 28 1998 8:00am

Secretary of State