| CORPORATION ANNUAL REPORT | | | | 1.25 RTMENT OF STATE B. Mortham ary of State CORPORATIONS | | | | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|
| DOCUMENT # 756100 (4) | | | | | | | | |
| THE V | /ILLAS OF SANIBEL, A CON OCIATION, INC. | IDOMINIUM, SECTION | 11 | | | | | |
| Principal Place of Business Mailing Address 2915 W. GULF DRIVE 2915 W. GULF DRIVE | | | | | | | IIIIIIIIIIIIIIIIIIIIIIIIIII | |
| P.O. BOX 69 SANIBEL FL | 94 | P.O. BOX 694 SANIBEL FL 33957 | P.O. BOX 694 | | | 3. Date Incorporated or Qualified 01/29/1981 | 3a. Date of L | ast Report 11/1995 |
| 2. Principal Pl 21 | lace of Business | 2a. Mailing Address | . Mailing Address | | | 4. FEI Number 59-2213035 | | Applied For Not Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | | .75 Additional ee Required |
| City & State | e Country | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | 5.00 May Be dded to Fees |
| 24 | 25 9. Name and Address of Curren | Zıp 29 t Registered Agent | 30 | Country 30 | | 6. This corporation has liability for in Florida Statutes 10. Name and Address of New Re | Yes No | er s. 199.032, |
| JAMBECK, NICHOLAS 1633 PERIWINKLE WAY SANIBEL FL 33957 | | | | 81Name82Street Addre8384City | | ss (P.O. Box Number is Not Acceptable | · · | |
| | | | | | | | 85 | Zip Code |
| familiar wit | to the provisions of Sections 617.0502 ed agent, or both, in the State of Florid th, and accept the obligations of, Sect | ia. Such unaride was aufronzed | s, the abo d by the i | ove-na corpor | imed corporat ration's board | ion submits this statement for the purp of directors. I hereby accept the appoir | FL ose of changing intment as registe | its registered office agent. I am |
| SIGNATURE _ | Signature, typed or printed name of registered agent OFFICERS ANI | and the second sec | Registere: | 1 Agentis | signature required v | | DATE | G |
| TITLE NAME STREET ADDRESS | DST DELETE 1 SEWARD, DAN 1 2915 W. GULF DR. 1 | | 1 1 Ti 1.2 N | 1 1 TITLE 1.2 NAME 1 3 STREET ADDRESS | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIREC | ā |
| CITY-ST-ZIP TITLE | SANIBEL FL VD | | 1.4 CITY-ST 2.1 TITLE | | ZIP | | | |
| NAME STREET ADDRESS CITY - ST - ZIP | KIRK, THERESA 16090 BEACHWOOD RD. FINDLAY OH | | 2 2 NAME 2 3 STREET 2 4 CITY - S | | | | Chan | ge 🗌 Addition 🛛 |
| TITLE NAME STREET ADDRESS | PD TURNEY, RICHARD 2915 W GULF DRIVE | DÉLÈTE | 3 1 TITLE 3 2 NAME 3 3 STREE | | | | Chan | ge 🗌 Addition |
| City-st-zip Title Name | SANIBEL FL | | <u>34.C</u> 41Ti | 34. CITY-ST-ZIP 41 TITLE 4. 2 NAME | | | Chang | ge 🔲 Addition |
| STREET ADDRESS City-St-Zip Title | | | 4 3 STREET AD | | | | | |
| NAME STREET ADDRESS | | DELETE | 5 1 TITLE 5 2 NAME 5 3 STREET ADDRESS | | | | 🛄 Chang | ge 🛄 Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | DELETE 6 | | 54 CITY-ST-ZIP 61 TITLE 62 NAME 63 STREET ADDRESS | | | Chang | ge 🗋 Addition |
| oath: that I | I am an officer or director of the corpor Block 12 or Block 13 if ghanged, or o | a report or supplemental annua ation or the receiver or trustee (n agettachment with an addres | hed and I report i | | not qualify for | the exemption stated in Section 119.07 and that my signature shall have the sa oport as required by Chapter 617, Florid | | |
| SIGNAT | URE: Min. Cin SIGNATURE AND TYPED OR | PRINTED HAME OF BIGNING DEFICER | OR DIRECT | TOR | 4 | 130/96 (941 |) 472- Davtine Pho | 5020 |