## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

NAPLES FL

CITY-ST-2IP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

756021

(2)

PARK PLACE ASSOCIATION OF NAPLES, INC.

| Principal Place of Business Mailing Addre   |   |                                 |                |  |                    |       |                   | I FEBLEI FBABE DIHAN DINI KOLID NEDI                                   | IIBA BIBAI BIBII BIBII B                         | JI 0     E10     8/00    10 9 |  |
|---|---|---------------------------------|----------------|--|--------------------|-------|-------------------|--|--|-------------------------------|--|
| 730 SOUTHERN PINES DRIVE<br>NAPLES FL 33940<br>US   |   |                                 |                | 730 SOUTHERN PINES DRIVE<br>NAPLES FL 34103-2828<br>US |                    |       |                   |  |  |                               |  |
| •   |   |                                 |                |  |                    |       |                   | <ol> <li>Date Incorporated or Qualified<br/>01/22/1981</li> </ol>      | 3a. Date of La<br>05/01                          | ist Report<br><b>I/1996</b>   |  |
| 2. Principal Pi   | ace of Busin                            | ness                            | 2a             | 2a. Mailing Address                                    |                    |       |                   | 4. FEI Number  | <del>'                                    </del> | Applied For                   |  |
| 21  |   |                                 |                | 26   |                    |       |                   | 59-2196422   | ļ  | Not Applicable                |  |
| Sulte, Apt. #, etc.   |   |                                 |                | Suite, Apt. #, etc.                                    |                    |       |                   | E Contilionto of Otation Continued                                     | □ \$8.7  | 75 Additional                 |  |
| 22  |   |                                 |                | 27   |                    |       |                   | 5. Certificate of Status Desired                                       | □ ` <sub>Fe</sub>                                | e Required                    |  |
| City & State  |   |                                 |                | City & State   |                    |       |                   | Election Campaign Financing \$5.00 May Be                              |  |                               |  |
| 23  |   |                                 |                | 28   |                    |       |                   | Trust Fund Contribution Added to Fees                                  |  |                               |  |
| Ζίρ   | · — ·                                   |                                 |                | Zip Gountry  |                    |       | •                 | 8. This corporation has liability for intangible tax under s. 199.032, |  |                               |  |
| 24 25 Suprement Address of Current I  |   |                                 | 29             |  |                    |       |                   | Florida Statutes   |  |                               |  |
| 9. Name and Address of Current Registered Agent   |   |                                 |                |  |                    |       | Name              | 10. Name and Address of New He   | Jisterea Agent                                   | <del></del>                   |  |
| IOUNIOON INCUADO O  |   |                                 |                |  |                    |       | Name              | Noting   |  |                               |  |
| JOHNSON, RICHARD C<br>730 SOUTHERN PINES DRIVE  |   |                                 |                |  |                    | 82    | Street Add        | dress (P.O. Box Number is Not Acceptab                                 | le)  |                               |  |
|   |   |                                 |                |  |                    | 83    |                   |  | <del></del>                                      |                               |  |
| NAPLES FL 33940   |   |                                 |                |  |                    |       |                   |  |  |                               |  |
|   |   |                                 |                |  |                    | 84    | City              |  | FL 85  | Zip Code                      |  |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the   |   |                                 |                |  |                    |       | a-named cor       | moration submits this statement for the n                              | urpose of changi                                 | no ite registered             |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as recagent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statules. |   |                                 |                |  |                    |       |                   |  |  | t as registered               |  |
|   |   |                                 |                |  |                    |       |                   |  |  |                               |  |
| SIGNATURE _   | Signature, lyped                        | or printed name of registered e | gent and title | o if applicable  | (NOTE: Registere   | d Age | nt signature requ | uired when reinstaling)  | DATE   |                               |  |
| 12.   | ·····                                   | OFFICERS AF                     | ND DIREC       | CTORS  | 13.                |       |                   | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIREC                                    | TORS IN 12                    |  |
| TITLE   | PD                                      |                                 |                | DELET  | 111                | TLE   |                   |  | ☐ Char   | nge Addition                  |  |
| NAME JOHNSON, RICHARD C   |   |                                 |                | 1.2 NAME   |                    |       |                   |  |  |                               |  |
| STREET ADDRESS 730 SOUTHERN PINES DRIVE   |   |                                 | VΈ             | 1.8 STREET ADDRESS                                     |                    |       | ADDRESS           |  |  |                               |  |
| CITY-ST-ZIP NAPLES, FL 00000  |   |                                 |                | 1.4 CC   |                    |       | T-ZIP             |  |  |                               |  |
| TITLE   | D                                       |                                 |                | ☐ DELET  | 2.1 TI             | TLF   |                   |  | ☐ Char   | nge 🔲 Addition                |  |
| NAME  | *************************************** |                                 |                |  | 2.P N/             | 3MA   |                   |  |  |                               |  |
| STREET ADDRESS 725 HIGH PINES DR  |   |                                 |                | 2.8 STR  |                    |       | ADDRESS           |  |  |                               |  |
| CITY-ST-ZIP NAPLES, FL 00000  |   |                                 |                |  |                    |       | ST- ZIP           |  |  | <b>,</b>                      |  |
| TITLE   | D                                       | ABOUACI                         |                | L DELET  |                    |       |                   |  | L_J Char   | nge L. Addition               |  |
| NAME  |   |                                 |                | 3.P NAME   |                    |       |                   |  |  | ļ                             |  |
| STREET ADDRESS  |   |                                 |                |  | <b>I</b> '         |       | ADDRESS           |  |  | ı                             |  |
| CITY-ST-ZIP<br>TITLE  |   | S, FL 00000                     |                | DELETI   | 3.4. C             |       | T-ZIP             |  | 112  |                               |  |
| NAME  | TD CHAMB                                | EDÇ JIJDITLI                    |                | NECE II  |                    |       |                   |  | <u>↓</u> Char                                    | nge 🔲 Addition                |  |
| 1   | SEA COLITICON DIVIDO DO                 |                                 |                | 4. 2 NAME  |                    |       | 4000000           |  |  | ı                             |  |
| CITY-ST-ZIP   | I MADICA CI                             |                                 |                | 4.8 STREET ADDRESS 4.4 CITY-ST-ZIP                     |                    |       |                   |  |  |                               |  |
| TITLE   | 8D                                      | <u> </u>                        |                | DELETI   |                    |       | 1-217             |  | ☐ Char   | nge . Addition                |  |
| NAME  |   | Y, MARY ANNE                    |                | e a secon  | 5.2 N/             |       |                   |  |  | ווטוווטטא בביי אפי            |  |
| STREET ADDRESS 775 SOUTHERN PINES DR  |   |                                 |                |  | 5.8 STREET ADDRESS |       |                   |  |  | I                             |  |
| CITY-ST-ZIP NAPLES FL   |   |                                 |                | 5.4 CITY-ST-ZIP  |                    |       | 1                 |  |  |                               |  |
| TITLE   | D                                       |                                 |                | ☐ DELET  |                    |       | 1 411             |  | Chan   | ige Addition                  |  |
| NAME  | _                                       | R, MICHELLE                     |                |  | 6.2 NA             |       |                   |  |  | p                             |  |
| STREET ADDRESS  |   | EST BLVD.                       |                |  |                    |       | ADDRESS           |  |  |                               |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

4/ /200

**FILED** 

May 05 1997 8:00am

Secretary of State

A HOURIL AND DE ORIGIN SKIRK ONDER ELDEN FLOSE FLOSE ORDER DE DE ARBEIT DE BESKE DE BESKE DE BESKE DE BESKE FR