

756009

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(Address)

(Address)

(City/State/Zip/Phone #)

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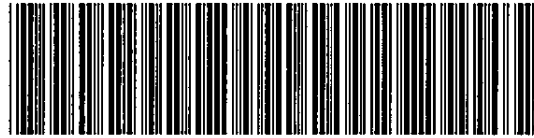
(Business Entity Name)

(Document Number)

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06/14/07--01011--011 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
2007 JUL 25 PM 1:23

Rs 7/25/07
Amend



FLORIDA DEPARTMENT OF STATE
Division of Corporations

June 26, 2007

SUSETTE UNDERWOOD
3620 JONQUIL LANE
WINTER PARK, FL 32792

SUBJECT: GLE HOMEOWNERS, INC.
Ref. Number: 756009

We have received your document for GLE HOMEOWNERS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

If there are MEMBERS ENTITLED TO VOTE on a proposed amendment, the document must contain: (1) the date of adoption of the amendment by the members and (2) a statement that the number of votes cast for the amendment was sufficient for approval.

If there are NO MEMBERS OR MEMBERS ENTITLED TO VOTE on a proposed amendment, the document must contain: (1) a statement that there are no members or members entitled to vote on the amendment and (2) the date of adoption of the amendment by the board of directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith
Document Specialist

Letter Number: 307A00041838

RECEIVED
07 JUL 25 AM 8:00
DIVISION OF CORPORATIONS

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: GLE Homeowners, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Susette Underwood, President
Name (Printed or typed) Registered Agent
3620 Jonquil Lane
Address
Winter Park, FL 32792
City, State & Zip
407-671-6793
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

Assn. Address:

P.O. Box 1256
Goldenrod, FL 32733

AMENDED ARTICLES OF INCORPORATION
OF
GLE HOMEOWNERS, INC.

2007 JUL 25 PM 1:23

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned incorporators have associated themselves together, and do hereby certify that they associate themselves together for the purpose of forming a Corporation Not For Profit under and by virtue of the laws of the State of Florida, and especially under and by virtue of Chapter 617, Florida Statutes, and do hereby adopt by unanimous vote by all members present on May 15, 2007 at the annual General Homeowners meeting the following Amended Articles of Incorporation of such Corporation:

ARTICLE I

The name of the Corporation shall be GLE Homeowners, Inc. The term of the Corporation shall be perpetual.

ARTICLE II

The general powers, objects, purposes and nature of this Corporation shall be:

- (a) To create, maintain and encourage community spirit and interest, to promote civic affairs and improvements and to aid in maintaining the general welfare of the community.
- (b) To carry out and, where necessary, enforce the conditions, obligations and requirements as may be set forth in Declaration of Covenants and Restrictions, covering the after described real property, duly recorded in the Public Records of Seminole County, Florida.
- (c) To promote and encourage the recreation, sport and pleasure of its members; to promote sociability and friendship amongst its members; to manage and conduct entertainment, social meetings and other social and athletic meetings amongst its members.

- (d) To lease, purchase, acquire, maintain, improve, construct, hold, convey and otherwise use buildings and property for a community center, club rooms, reading rooms, and any other civic, athletic, educational and entertainment purposes.
- (e) To engage in any and all types of activities not prohibited by law which shall promote and foster civic, recreational, social educational and physical activities amongst its members, and which shall make the community known as GARDEN LAKE ESTATES, a better place to live.
- (f) To maintain the entrance-ways to the hereinafter described real property, including but not limited to the grounds, walls and signs appurtenant thereto, in a neat, clean and attractive manor so as to constitute the same as an asset to the area in which the members of the association live.
- (g) To maintain the entrance and parkways, as may be designated on Plats, duly recorded in the Public Records of Seminole County, Florida, walls and to pay the electrical and other utility charges for the operation and maintenance of the same.
- (h) To do all and everything necessary, suitable or proper for the accomplishment of any of the purposes, the attainment of any of the objects or the furtherance of any of the powers hereinabove set forth, either alone or in connections with any other corporation, firm or individual, and either as principal or agent, and to do every other act or acts, thing or things, incidental to or growing out of or connected with the aforesaid objects, purposes, or powers or any of them.

ARTICLE III

Section 1: The membership of this Corporation shall consist of adult residents of any property in GARDEN LAKE ESTATES

SUBDIVISION, as recorded in the Public Records of Seminole County, Florida. Upon becoming a resident of the subdivision and upon payment of yearly dues for the household, such adult resident shall automatically become an active member of this Corporation. Likewise, upon ceasing to be a resident of the subdivision, the membership of such person shall automatically terminate.

Section 2: The right or privilege of voting shall be limited to such adult residents in the manner and to the extent as may be provided in the by-laws of the Corporation.

Section 3: There initially shall be charged and paid by each household in this Corporation an annual charge per lot of Thirty dollars (\$30.00). If this charge is deemed to be insufficient for the intended purpose of the Corporation, said charge may be increased in the manner and to the extent as may be provided in the by-laws of the Corporation.

ARTICLE IV

The Corporation shall have perpetual existence.

ARTICLE V

The subscribers of the Articles of Incorporation consists of residences of all paid members of GLE Homeowners, Inc.

ARTICLE VI

Section1: The affairs of the Corporation shall be managed and conducted by a Board of Directors as the governing body. The Board shall be composed of no more than fifteen (15) Directors which includes officers, all of whom shall be members of the Corporation.

Section 2: At the general meeting of the Corporation the members shall elect a President, Vice President, Secretary and Treasurer, who shall also become Directors of the Corporation.

Section 3: The Association shall have at least three (3) standing committees, designated as the Membership/Welcoming, Newsletter and Grounds Committees, respectively. The Board of Directors may designate additional committees as needed or as the by-laws of the Corporation may provide.

ARTICLE VII

This Corporation currently has fifteen (15) Directors. The number of Directors may be increased or diminished from time to time, by by-laws adopted by the membership, but shall never be less than three (3).

ARTICLE VIII

The by-laws of the Corporation shall be made, altered or rescinded by a sixty-five percent (65%) majority vote of the membership in attendance at any meeting of the Corporation. Each member household of the Corporation shall be entitled to one vote.

ARTICLE IX

The Charter of this Corporation may be amended at any official meeting of the Corporation. Prior to any amendments being adopted, the intention to present proposed amendments shall be advertised or announced on two separate occasions prior to the meeting at which the proposed amendments are considered. In addition, the amendment or amendments proposed shall be submitted to the membership, and the time and place of the meeting in which the proposed amendment is to be voted on shall be given in the announcement.

A sixty-five percent (65%) vote of the membership of the Corporation present at any meeting in which amendments to the corporate charter are proposed shall be necessary in order for the adoption of any amendment to the Corporate Charter.

ARTICLE X

The name and address of the registered agent of the Corporation shall be:

Susette M. Underwood

3620 Jonquil Lane

Winter Park, FL 32792

Susette M Underwood

Susette M. Underwood, President

WITNESSES:

Deborah Shearer

Deborah Shearer, Vice President

Deborah Morgan

Deborah Morgan, Secretary

Christine Reneski

Christine Reneski, Treasurer

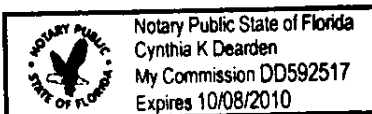
STATE OF FLORIDA
COUNTY OF SEMINOLE

I HEREBY CERTIFY that on this 6 day of June, 2007, before me, a notary Public duly authorized in the state and county named above to take acknowledgements, personally appeared:

Susette M. Underwood, Deborah Shearer, Deborah Morgan and Christine Reneski
to me known to be the persons described as officers in and who executed the foregoing Articles of Incorporation, and acknowledged before me that they subscribed to those Articles of Incorporation. He/She is personally known to me OR has produced identification _____. Type of identification produced _____.

Cynthia K Dearden

Notary Public - State of Florida
My commission expires:
(SEAL)



ACCEPTANCE

I hereby accept the appointment as Registered Agent of this Corporation.

Susette M. Underwood

3620 Jonquil Lane

Winter Park, FL 32792

Susette M. Underwood

Susette M. Underwood, President