FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCUMENT #

CITY-ST-ZIP

ANTIOCH MISSIONARY BAPTIST CHURCH, INC.

| Principal Place of Business | | | М | Mailing Address | | | | | 1 100(1) 1000 BYO OF (01 10() 100) 0 (0) \$10) | JIQII WION BION I | B(B)(B78() 1887 |
|--------------------------------|------------------|----------------------------------|--------------|--------------------------|----------|--------------------------|--------------------|---------------|--|--|------------------|
| 5201 HORTON ROAD | | | P .0 | P.O. BOX 3867 | | | | | 3. Date Incorporated or Qualified | | |
| PLANT CITY FL 33567 PL | | | | PLANT CITY FL 33564-3867 | | | | | 01/14/1981 | | |
| | | | | | | | | | 4. FEI Number | A | pplied For |
| | | | | | | | | | 59-2476549 | N | lot Applicable |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 5. Certificate of Status Desired | \$8.75 | Additional |
| 21 | | | | 26 | | | | | | | Required |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing | \$5.00 | |
| City & State | | | 27 | City & State | | | | | Trust Fund Contribution | Added 1 | |
| 23 | | | 28 | 28 | | | | | 7. Is this nonprofit corporation a homeown | ers associatii | on? |
| Zip | | Country | | Zip | Count | | | | 8. This corporation owes or has paid the current year Intengible | | ntangible |
| , ' | | 25 | 29 | | 30 | | | | Personal Property Tax due June 30. | | □ No |
| | 9. Name | and Address of Curre | nt Regis | stered Agent | | | , | | 10. Name and Address of New Registers | J Agent | |
| | | | | | | 81 | Nar | ne | | | |
| WILLIAMS, J H (REV) | | | | | | 82 | Stre | et Addre | ess (P.O. Box Number is Not Acceptable) | ************************************** | |
| 5201 HORTON ROAD | | | | | | - | ļ | | · · · · · · · · · · · · · · · · · · · | | |
| PLANT (| CITY FL 33! | 567 | | | | 83 | | | | | |
| | | | | | | 84 | City | , | F | 85 Zip | Code |
| 11 Dureupot | to the provisi | ions of Sections 617 050 | 12 and F | 17 1508 Florida State | utas t | he show | e-nem | ed corp | oration submits this statement for the purpose | _ , , | its registered |
| office or r | ebistered so | ent, or both, in the State | of Flori | da. Such change was | s autho | orized b | y the o | corporati | ion's board of directors. I hereby accept the a | pointment a | s registered |
| | ım tamiliar wi | ith, and accept the oblig | ations o | of, Section 617.0503, F | Florida | Statute | \$. | | | | |
| SIGNATURE . | Signature, typed | or printed name of registered ag | ent and titk | of applicable (NO | OTE: Reg | pistered Ap | ent signi | niuper arufre | ed when reinstating) DATE | | |
| 12. | | OFFICERS AN | ID DIRE | CTORS | | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | T | | | ☐ DELETE | | 1.1 TITLE | | V. | r | Change | Addition |
| NAME | WHITE, HENERY | | | 1.2) | | | | | ARTHA, HOLLEY | | |
| STREET ADDRESS | | E KING ROAD | . 1 | | | 1.3 STREET ADDRESS | | ss 2 | 702 Sam Hicks Road | | |
| CITY-ST-ZIP | | CITY FL 33567 | | | | 1.4 CITY-ST-ZIP | | P : | lant City, FL 33567 | | |
| TITLE | CD | | | ☐ DELETE | | 2.1 TITLE | | | | ☐ Change | Addition |
| NAME | BROWN, AARON | | | | | | 2.2 NAME | | | | |
| STREET ADDRESS | BLANT OITH FLA | | | | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | JIIY, FL U | | ☐ DELETE | | 2.4 CITY- | ST-ZIP | | | Change | Addition |
| TITLE | PD | IC IN /DEW | | | | 3.1 TITLE | | | | □ ciwings | L. AUGIION |
| NAME | l | IS, J.H. (REV) | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | LAKELAI | . 11TH ST. BX 1314 | | | | 3.3 STREET | | ss | | | |
| CITY-ST-ZIP TITLE | DCM | NV FL | | XX DELETE | - | 3.4, CITY - 4.1 TITLE | \$1-ZIP | | | Change | XIX Addition |
| NAME | I 7 ' | MAY LONNIE | | ALM DECETE | | 4. 2 NAME | | DC | | | |
| | BROADNAX, LONNIE | | | | | | 4.3 STREET ADDRESS | | ROWN, DEREK | | |
| STREET ADDRESS | BLANT AITH E | | | | | | 4.4 CITY-ST-ZIP | | 203 N , Johnson Street Lant City, FL 33566 | | |
| CITY-ST-ZIP TITLE | 8 | V111 1 L | - | XIX DELETE | | 5.1 TITLE | 21 - ZIF | | са по отсу, ги эээөө | Change | ☐ Addition |
| NAME | MANNIN | IG, MARGARET | | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | ESMITH ROAD | | | | 5.3 STREET | | ss | | | |
| CITY-ST-ZIP | | CITY FL 33567 | | | 1 | 5.4 CITY-1 | | - | | | |
| TITLE | 8 | | | DELETE | 1 | 6.1 TITLE | -1-" | | | Change | Addition |
| NAME | _ | s, gwndolyn | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | E KING ROAD | | | | 6.3 STREET | | ss | | | |
| | | | | | | | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 12 1998 8:00am

Secretary of State

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