

AMENDED

04-28-2003 91435 030 \*\*\*\*61.25

FILED 755828

**NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

03 MAY 13 AM 9:06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

90112221

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                                 |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>DOCUMENT # 755828</b><br>1. Entity Name<br>Lakeview of the California Club Condominium Association, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                                                                 |                                                |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                                                 |                                                |
| 2. Principal Place of Business<br>3300 University Drive # 405<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | 3. Mailing Address<br>3300 University Drive # 405<br>Suite, Apt. #, etc.                                        |                                                |
| City & State<br>Coral Springs, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          | City & State<br>Coral Springs, FL                                                                               |                                                |
| Zip<br>33065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country<br>USA                                                           | Zip<br>33065                                                                                                    | Country<br>USA                                 |
| 4. FEI Number<br>59-2050352                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                          |                                                |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                                                                                 |                                                |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                                 |                                                |
| Name United Community Management Corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                                                                 |                                                |
| Street Address (P.O. Box Number is Not Acceptable)<br>3300 University Drive # 405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                                                 |                                                |
| City Coral Springs FL Zip Code 33065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                                                                                 |                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                                                                 |                                                |
| SIGNATURE <u>UNITED COMMUNITY MGT CORP</u> <u>4/24/03</u><br><small>Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                                                                                 |                                                |
| FEE IS \$61.25<br>Initial or Amended UBR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                |
| Make Check Payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                                                                                 |                                                |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                                                                 |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PD<br>Smith, Samuel<br>20850 San Simeon Way # 103 Miami, FL 33179        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VPD<br>Sotomayor, Jayne<br>20860 San Simeon Way # 106 Miami, FL 33179    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TD<br>Labonte, Thomas<br>20860 San Simeon Way #306 Miami, FL 33179       | <b>DO NOT WRITE IN THIS SPACE</b>                                                                               |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SD<br>Nassi, Ruth Goldstein<br>20850 San Simeon Way #301 Miami, FL 33179 |                                                                                                                 |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>Torres, Susan<br>20850 San Simeon Way #503 Miami, FL 33179          |                                                                                                                 |                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>Block, Bernard<br>20860 San Simeon Way # 209 Miami, FL 33179        |                                                                                                                 |                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                                                                          |                                                                                                                 |                                                |
| SIGNATURE: <u>Thomas Labonte</u> <u>04-13-03</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                                                                                 |                                                |

CR2E037B (12/02)