## 755785

| (Re                                     | questor's Name)   |           |
|---|-------------------|-----------|
| (Ad                                     | dress)            |           |
| (Ad                                     | dress)            |           |
| (Cit                                    | y/State/Zip/Phone | : #)      |
| PICK-UP                                 | ☐ WAIT            | MAIL MAIL |
| (Business Entity Name)                  |                   |           |
| (Document Number)                       |                   |           |
| Certified Copies                        | _ Certificates    | of Status |
| Special Instructions to Filing Officer: |                   |           |
| ī                                       |                   |           |
|   |                   |           |
|   |                   |           |

Office Use Only



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08/02/16--01032--007 \*\*35.00



AUG 1 1 2016 C. CARROTHERS

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

STIP THE CT. CONCOURSE PLAZA, A CONDOMINIUM ASSOCIATION, INC

(Name of Corporation)

DOCUMENT NUMBER: 755785

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STEPHANIE HAUSER

(Name of Person)

(Name of Firm/Company)

1111 KANE CONCOURSE SUITE 616

(Address)

BAY HARBOR IS.,FL. 33154

(City/State and Zip Code)

For further information concerning this matter, please call:

STEPHANIE HAUSER

 $\frac{305}{100}$ 

864-9934

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| , STEPHANIE E HA                   | AUSER, hereby resign as PRESIDENT                        |
|------------------------------------|--|
| *,                                 | (Title)  |
|                                    | , A CONDOMINIUM ASSOCIATION, IINC                        |
| (Nar                               | ne of Corporation)                                       |
| 755785 (Document Number, if known) | , a corporation organized under the laws of the State of |
| FLORIDA                            |  |

Stephanic C. Hauser
(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 2116 AUG -2 PM II: X