## **2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## **DOCUMENT #755712**

1. Entity Name THE PLANTATION MANAGEMENT ASSOCIATION, INC.



**FILED** 

Apr 13, 2006 8:00 am Secretary of State

04-13-2006 90312 037 \*\*\*\*61.25

|   |                   |               |              |  |              | 1000   | E TRUE                            |                                |   |               |                  |                             |
|---|-------------------|---------------|--------------|--|--------------|--|-----------------------------------|--------------------------------|---|---------------|------------------|-----------------------------|
| Principal Place of Business<br>899 WOODBRIDGE DR<br>VENICE, FL 34293  |                   |               |              | Mailing Address<br>899 WOODBRIDGE DR<br>VENICE, FL 34293 |              |  |                                   | \$004.60x                      |   |               |                  |                             |
|   |                   |               |              |  |              |  |                                   |                                |   |               |                  |                             |
| 2. Principal Place of Business 3.   |                   |               |              | 3. Mailing Address                                       |              |  |                                   |                                | #3       ###  #  #   #    #    #    #       |               | B   B  \$15 B  B |                             |
| Suite, Apt. #, etc.   |                   |               |              | Suite, Apt. #, etc.                                      |              |  |                                   | 03312006 <sub>CI</sub>         | hg-NP                                       | CR2E0         | 37 (11/05)       |                             |
| City & State  |                   |               | City & State |  |              |  |                                   | 4. FEI Number 59-218763        | 18  |               | <u> </u>         | oplied For<br>ot Applicable |
| Zip Country   |                   |               | Zij          | þ  | intry        |  | 5. Certificate of Status Desired  |                                |   |               |                  |                             |
| 6. Name and Address of Current Registered Agent   |                   |               |              |  |              | 7. Name and Address of New Registered Agent        |                                   |                                |   |               |                  |                             |
| DOUGLAS, JESSICA E  |                   |               |              |  |              | Name   |                                   |                                |   |               |                  |                             |
| ADVANCED MANAGEMENT, INC.<br>899 WOODBRIDGE DRIVE   |                   |               |              |  |              | Street Address (P.O. Box Number is Not Acceptable) |                                   |                                |   |               |                  |                             |
| VENICE, FL 34293  |                   |               |              |  |              |  |                                   |                                |   |               |                  |                             |
|   |                   |               |              |  |              | City   | FL Zip Code                       |                                |   |               |                  |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                   |               |              |  |              |  |                                   |                                |   |               |                  |                             |
| SIGNATURE  SIgnature, typed or printed name of registered agent and title II applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                   |               |              |  |              |  |                                   |                                |   |               |                  |                             |
| Filing Fee is \$61.25  Due by May 1, 2006  9. Election Campaign Frust Fund Contribut  |                   |               |              |  |              | _  |                                   | \$5.00 May Be<br>Added to Fees |   |               | k payable t      |                             |
| 10. OFFICERS AND DIRECTORS  |                   |               |              |  | 11.          |  | -                                 | ADDITIONS/CHANG                | ES TO OFFICER                               | S AND D       | RECTORS IN       | l 10                        |
| TITLE   | TD                |               |              | ☐ Delete   |              |  | VPD X                             |                                |   |               |                  | Addition                    |
| NAME  | SIMS, SH.         | ARON L        |              |  | NAM          | Ε  | Sin                               | MS, SHA                        | RON L                                       | _             |                  |                             |
| STREET ADDRESS  |                   |               |              |  |              | ET ADDRESS   |                                   |                                |   |               |                  |                             |
| CITY-ST-ZIP   | 7202,72.0.1200    |               |              | CITY-  |              | -ST-ZIP  |                                   |                                |   |               |                  |                             |
| TITLE   | VPD               |               |              | Delete   | TITLE        |  | 77                                |                                |   | _             | X Change         | Addition                    |
| NAME  | STRICKLAND, JAMES |               |              | NAM  |              |  | STRICKLAND, TAMES Change Addition |                                |   |               |                  |                             |
| STREET ADDRESS  |                   | DBRIDGE DRIVE |              |  |              | ET ADDRESS   |                                   |                                |   |               |                  |                             |
| CITY-ST-ZIP   | VENICE, I         | -L 34293      |              |  | -            | -ST-ZIP  |                                   |                                |   |               |                  | \$=\$                       |
| TITLE<br>NAME   | PD<br>SCHABLE     | : TCO         |              | Delete   | TITLE        |  | 47                                | C1460 1.                       | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\      | ^             | ☐ Change         | Addition                    |
| STREET ADDRESS  | 1                 | DBRIDGE DR    |              |  |              | ET ADDRESS   | 200                               | CHER, U<br>9 WOOD              | $\alpha \alpha \alpha \alpha \alpha \alpha$ | <u>د</u> ۸    | Q                |                             |
| CITY-ST-ZIP   | VENICE, I         | •             |              |  |              | -ST-ZIP  | V4                                | NICE, F                        | 5 4119                                      | an            | 1                |                             |
| TITLE   | D                 |               |              | Delete   | TITLE        |  | 30                                | 70.0017                        | C 3700                                      |               | ☐ Change         | Addition                    |
| NAME  | 1                 | rau, Kenneth  |              | Domina .   | NAM          |  |                                   | VIS DET                        | E.R   |               |                  | <b></b>                     |
| STREET ADDRESS 899 WOOD DR  |                   |               |              | STREE  |              | ET ADDRESS   | 89                                | NIS PET                        | BRIDG                                       | e DI          | Į.               |                             |
| CITY-ST-ZIP   | VENICE, I         | EL 34293      |              |  | СПУ          | -ST-ZIP  | y ≥                               | NICE, FR                       | 3429  | 3             |                  |                             |
| TITLE   | SD                |               |              | ☐ Delete   | TITLE        |  | TTD                               | •                              |   |               | 📜 Change         | ☐ Addition                  |
| NAME  | •                 |               |              | NAME   |              |  | BU                                | EHLER, 1                       | KICHAR                                      | $\mathcal{U}$ |                  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   | 899 WOO           | DRIDGE DR     |              |  |              | ET ADDRESS<br>-ST-ZIP                              |                                   | ·                              |   |               | •                |                             |
|   | VENICE, I         | L 34283       |              | Прын   |              |  |                                   |                                |   |               | Chance           | □ Addition                  |
| TITLE<br>NAME   |                   |               |              | ☐ Delete   | TITLE<br>NAM |  |                                   |                                |   |               | ☐ Change         | ☐ Addition                  |
| STREET ADDRESS  |                   |               |              |  |              | et address   |                                   |                                |   |               | •                |                             |
| CITY-ST-ZIP   |                   |               |              |  |              | -ST-ZIP  |                                   |                                |   |               |                  |                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE;

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

493-028