

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 08, 2006 8:00 am
Secretary of State

03-08-2006 90191 019 ****61.25

DOCUMENT # 755701

1. Entity Name
FRIENDS OF THE MARATHON LIBRARY, INC.



Principal Place of Business
**3251 OVERSEAS HIGHWAY
MARATHON, FL 33050 US**

Mailing Address
**P.O. BOX 500938
MARATHON, FL 33050 US**

50001558



DO NOT WRITE IN THIS SPACE

02162006 No Chg-NP CR2E037 (11/05)

4. FEI Number
59-2114431

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**MILLER, ROBERT K
2975 OVERSEAS HIGHWAY
MARATHON, FL 33050**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

| | |
|----------------|-----------------------------------|
| TITLE | D J. Bradford Trout |
| NAME | MILLER, ROBERT K |
| STREET ADDRESS | 800 95TH ST. OCEAN |
| CITY-ST-ZIP | MARATHON, FL 33050 |
| TITLE | P |
| NAME | MARTER, JANE HART |
| STREET ADDRESS | 209 SCHOONER LANE |
| CITY-ST-ZIP | DUCK KEY, FL 33050 |
| TITLE | VP S |
| NAME | WOOD, CHARLES |
| STREET ADDRESS | 2249 O/S HWY |
| CITY-ST-ZIP | DUCK KEY, FL 33050 |
| TITLE | VP |
| NAME | LINDER, SARA |
| STREET ADDRESS | 12690 O/S HWY #51 |
| CITY-ST-ZIP | MARATHON, FL 33050 |
| TITLE | T |
| NAME | LEACH, EVON |
| STREET ADDRESS | 5409 OS HWY#105 |
| CITY-ST-ZIP | MARATHON, FL 33050 |
| TITLE | D Karen Hoth |
| NAME | HOWARD, JAN |
| STREET ADDRESS | 4800 OVERSEAS HWY SUITE 23 |
| CITY-ST-ZIP | MARATHON, FL 33050 |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Jane Hart Marter* **2/24 / 06 305-289-3137**