## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Mar 16, 2005 08:00 AM Secretary of State

|   |  |  |   | _                                     |                           | ,            |                             |  |
|---|--|--|---|---------------------------------------|---------------------------|--------------|-----------------------------|--|
| DOCUMENT # 755643  1. Entity Name SUNDOWN PATROL OF LEE COUNTY, INC.  |  |  |   | Secretary of State                    |                           |              |                             |  |
| PAGE FIELD AVIATION CENTER  |  | Mailing Address<br>PO BOX 1107<br>CAPE CORAL, FL 33910 |   |                                       |                           |              |                             |  |
| C   | OO NOT WRITE   | CE   | 03012005 No Chg-NP CR2E037 (10/03)  4. FEI Number |                                       |                           |              |                             |  |
|   | 6. Name and Address of Current Re                                    | gistered Agent   | <u></u>   |                                       |                           |              |                             |  |
| MASSEY, SYLVIA<br>1104 SE 16TH TER<br>CAPE CORAL, FL 33990  |  |  | DO NOT WRITE IN THIS SPACE                        |                                       |                           |              |                             |  |
|   | named entity submits this statement for the                          | e purpose of changing its register                     | ed office or register                             | ed agent, or bo                       | oth, in the State of      | Florida. I a | m familiar with, and accept |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent algorature required when rainstating) |  |  |   |                                       |                           |              |                             |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent algorature required when rains                  |  |  |   |                                       |                           |              | 00-014 61.25                |  |
| Filing Fee is \$61,25  Due by May 1, 2005  9. Election Campaign Finar  Trust Fund Contribution.   |  |  |   | .00 May Be<br>ed to Fees              | 000000                    | ) <u>(</u> ) | 00 014 01.23                |  |
| 10.   | OFFICERS AND DI  | RECTORS  |   | · · · · · · · · · · · · · · · · · · · |                           |              |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VD<br>BOWEN, JAMES<br>5577 FOX LAKE DR<br>NORTH FORT MYERS, FL 33917 |  |   |                                       |                           |              |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PD<br>MILLAR, MARK<br>1744 OAKLEY AVE<br>FORT MYERS, FL 33901        |  | :   |                                       |                           |              |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | TD<br>MASSEY, SYLVIA<br>1104 SE 18TH TER<br>CAPE CORAL, FL 33990     |  | -   | DO                                    | NOT \                     | //RIT        | ΓΕ                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | IN THIS SPACE                                     |                                       |                           |              |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |   |                                       |                           |              | ,                           |  |
| TITLE<br>NAME   |  |  |   |                                       | - Ad-Japanese Steps Canal |              | -                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY - ST - ZIP

SIGNATURE ON PRINTED NAME OF SIGNING OFFICER OR CHRECTOR

3/14/2005 239-742-7049