

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # 755601

1. Corporation Name

CEDAR TREE CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business 2019 5TH STREET WEST **BRADENTON FL 34205-8307** Mailing Address

2019 5TH STREET WEST BRADENTON FL 34205-8307

FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90001 047 ****61.25



| 2. Principal Place of Business 2a. Mailing Address | | | | | 3. Date incorporated or Qualifed | | |
|--|--|---|---------------|----------------|--|---------------------------------|--|
| 21 | lace of Eddinoss | 26 | | | 12/18/1980 | | |
| Suite, Apt. | #. etc. | Suite; Apt. #; etc." | - 201 | | 4. FEI Number | Applied For | |
| 22 | | 27 | | | 59-2052976 | Not Applical | |
| City & State City & State 23 28 | | | | | 5. Certifcate of Status Desired | 8.75 Additional Fee Required | |
| Zip | Country | Zip | Country | , | 6. Election Campaign Financing | \$5.00 May Be | |
| 24 | 25 | 29 30 | _ ` | | Trust Fund Contribution | Added to Fees | |
| 27 | 9. Name and Address of Curre | | · | | 10. Name and Address of New Registered Age | nt | |
| | | 1 | 81 | Name | | | |
| GOLD STAR PROPERTIES | | | | Street | Address (P.O. Box Number is Not Acceptable) | | |
| 2019 5TH ST W | | | | Street | Address (P.O. Box Number is Not Acceptable) | | |
| | F 31 VV FON FL 34205 | | 83 | | | | |
| DRADENI | TON FL 34205 | | | | | - i - z - o - 4 - | |
| | The State of the S | | 84 | City | FL ⁸ | 5 Zip Code | |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508, Florida Statutes, | , the abov | e-named | corporation submits this statement for the purpose of chain | nging its registere | |
| office or a | registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida. Such change was auth | ionzed by | the come | oration's board of directors. I hereby accept the appointment | ent as registered | |
| - | O O | Saloris of, Oddadir of r. adda, f. iona | a Glatatot | . | | | |
| SIGNATURE | Signature, typed or printed name of registered eg | gent and title if applicable. (NOTE: Re | egistered Age | nt signature r | required when reinstating) DATE | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND D | | |
| TILE | D | ☐ DELETE | 1.1 TITLE | | D | Change Add | |
| NAME | CARMODY, BART | ì | 1.2 NAME | | JAN SOUDTIN | • | |
| STREET ADDRESS | | | 1.3 STREE | TADDRESS | Bradenton FL 34,209 | | |
| CITY-ST-ZIP | OLDSMAR FL | | 1.4 CITY- S | ST-ZIP | | | |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | | Change | |
| NAME | REVEN. JOHN R | | 2.2 NAME | ' | | | |
| STREET ADDRESS | 4577 HAMLET GROVE DR. | | 2.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34235 | | 2. 4 CITY- | ST-ZIP | | | |
| TITLE | D | X DELETE | 3.1 TITLE | | | Change | |
| NAME | ALLEN, LOUIS | '\ | 3.2 NAME | | | | |
| STREET ADDRESS | TARA ORFEIGNIOOR OR | | 3.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 33583 | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | S | ☐ DELETE | 4.1 TITLE | _ | | Change | |
| NAME | LAYCOCK, JOE | | 4. 2 NAME | | | | |
| STREET ADDRESS | 4446 E OT 111 | | 4.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | BRADENTON FL | | 4.4 CITY-S | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | | Change | |
| NAME | DELLALA, MIKE | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | | | |
| STREET ADDRESS | BRADENTON FL | | 5.4 CITY-5 | ST-ZIP | | | |
| | | ☐ DELETE | 6.1 TITLE | | | Change Add | |
| TITLE NAME | A STATE OF THE PROPERTY OF THE | _ | 6.2 NAME | | | | |
| | | | 6.3 STREE | TADORESS | | | |
| STREET ADDRESS | The State of the S | | 6.4 CITY - S | | | | |
| | | | | | T. Control of the con | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

URE REQUIRED