

**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 18, 2003 8:00 am**  
**Secretary of State**

04-18-2003 90136 009 \*\*\*\*61.25

**DOCUMENT # 755559**

1. Entity Name

**JUPITER VILLAGE PHASE V HOMEOWNERS ASSOCIATION,  
INC.**



Principal Place of Business

**8259 N MILITARY TRAIL, SUITE 11  
PALM BEACH GARDENS FL 33410  
US**

Mailing Address

**8259 N MILITARY TRAIL, SUITE 11  
PALM BEACH GARDENS FL 33410  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-2199604**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☐ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**GANNIS, DAVID L  
140 TIMBERLAND DRIVE  
JUPITER FL 33458**

7. Name and Address of New Registered Agent

Name

**BEVERLEY JAMASON**

Street Address (P.O. Box Number is Not Acceptable)

**8259 N. MILITARY TRAIL #11**

City

**PALM BEACH GARDENS FL**

Zip Code

**33410**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*B. Jamason*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**4/9/03**

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete  
NAME **GANNIS, DAVID**  
STREET ADDRESS **140 TIMBERLINE DR**  
CITY-ST-ZIP **JUPITER FL 33458**

TITLE **SD** ☐ Delete  
NAME **DICKINSON, ELINOR**  
STREET ADDRESS **114 TIMBERLINE DR**  
CITY-ST-ZIP **JUPITER FL 33458**

TITLE **TD** ☒ Delete  
NAME **PEFFER, EDWARD**  
STREET ADDRESS **148 TIMBERLINE DR**  
CITY-ST-ZIP **JUPITER FL 33458**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **DUANE SEYMEN TD** ☐ Change ☒ Addition  
NAME **109 Chadwick Dr.**  
STREET ADDRESS **Director + Treasurer**  
CITY-ST-ZIP **Jupiter, FL 33458**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*David L. Gannis*  
**DAVID L. GANNIS**  
PRESIDENT

**4/9/03 (561) 575-7136**

CR2E037 (10/02)