


FILE NOW: FILING FEE IS \$61.25

FILED
Mar 26 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998				FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # 755443 (9) 1. Corporation Name FLORIDA BOILER CONTRACTORS ASSOCIATION, INC.					
Principal Place of Business 1721 EGNER ST. P.O. BOX 1164 JACKSONVILLE FL 32201			Mailing Address 1721 EGNER ST PO BOX 1164 JACKSONVILLE FL 32201 US		
2. Principal Place of Business 21 1721 Egner St. Suite, Apt. #, etc.		2a. Mailing Address 26 Suite, Apt. #, etc.		3. Date Incorporated or Qualified 12/09/1980	
23 City & State		27 City & State		4. FEI Number 59-2890263 Applied For Not Applicable	
24 Zip 32201-1164 25 Country		29 Zip 32201-1164 30 Country		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
9. Name and Address of Current Registered Agent GRIFFIN, DONALD E. 1721 EGNER ST. JACKSONVILLE FL 32206				6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.				7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No	
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)				8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	
12. OFFICERS AND DIRECTORS				10. Name and Address of New Registered Agent	
1.1 TITLE <input type="checkbox"/> DELETE				81 Name	
1.2 NAME PD GRIFFIN, DONALD E				82 Street Address (P.O. Box Number is Not Acceptable)	
1.3 STREET ADDRESS PO BOX 1164 N/A				83	
1.4 CITY-ST-ZIP JACKSONVILLE, FL 0				84 City FL 85 Zip Code	
2.1 TITLE <input type="checkbox"/> DELETE				2.2 NAME	
2.2 NAME D ARNOLD, JEWEL				2.3 STREET ADDRESS	
2.3 STREET ADDRESS 10528 RUNNING OAK COURT				2.4 CITY-ST-ZIP	
2.4 CITY-ST-ZIP JACKSONVILLE FL				3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
3.1 TITLE <input type="checkbox"/> DELETE				3.2 NAME	
3.2 NAME D CLOUD, ALMA				3.3 STREET ADDRESS	
3.3 STREET ADDRESS 10530 RUNNING OAK CT.				3.4 CITY-ST-ZIP	
3.4 CITY-ST-ZIP JACKSONVILLE FL				4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
4.1 TITLE <input type="checkbox"/> DELETE				4.2 NAME	
4.2 NAME				4.3 STREET ADDRESS	
4.3 STREET ADDRESS				4.4 CITY-ST-ZIP	
4.4 CITY-ST-ZIP				5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
5.1 TITLE <input type="checkbox"/> DELETE				5.2 NAME	
5.2 NAME				5.3 STREET ADDRESS	
5.3 STREET ADDRESS				5.4 CITY-ST-ZIP	
5.4 CITY-ST-ZIP				6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition	
6.1 TITLE <input type="checkbox"/> DELETE				6.2 NAME	
6.2 NAME				6.3 STREET ADDRESS	
6.3 STREET ADDRESS				6.4 CITY-ST-ZIP	
6.4 CITY-ST-ZIP				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	



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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Donald E. Griffin* 3/16/98 904-359-0283