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FILED

May 27 1997 8:00am
Secretary of StateNONPROFIT
CORPORATION
ANNUAL REPORT
1997FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS**DOCUMENT # 755408 (2)**

1. Corporation Name

LIFELINE OF MARTIN COUNTY, INC.

Principal Place of Business

**833 S.E. LINCOLN AVE.
STUART FL 34995**

Mailing Address

**833 S.E. LINCOLN AVE.
STUART FL 34994-3810**3. Date Incorporated or Qualified
12/05/19803a. Date of Last Report
06/25/1996

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24**25**

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29**30**4. FEI Number
59-2040028Applied For
Not Applicable5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required6. Election Campaign Financing
Trust Fund Contribution ☐**\$5.00** May Be
Added to Fees8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**HEGGIE, VIRGINIA
833 S.E. LINCOLN AVE.
STUART FL 34995**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE
NAME **COYLE, JOANNE M.**
STREET ADDRESS **2287 NE 16TH COURT**
CITY-ST-ZIP **JENSEN BEACH FL 34957**TITLE **D Treasurer** ☐ DELETE
NAME **HESFORD, ANNE**
STREET ADDRESS **760 NE STOKES TERRACE**
CITY-ST-ZIP **JENSEN BEACH FL 34957**TITLE **D Chairman** ☐ DELETE
NAME **EUTENEUER, TOM**
STREET ADDRESS **4500 SOUTH DIXIE**
CITY-ST-ZIP **WEST PALM BEACH FL 33408**TITLE **D** ☒ DELETE
NAME **MONSON, CRAIG**
STREET ADDRESS **1535 NW BRIGHT RIVER POINT**
CITY-ST-ZIP **STUART FL 34994**TITLE **D Director** ☐ DELETE
NAME **PRATT, WILLIAM**
STREET ADDRESS **1100 S.W. SHORELINE DRIVE**
CITY-ST-ZIP **PALM CITY FL 34990**TITLE **D Vice Chairman** ☐ DELETE
NAME **JESTER, STEPHEN REV.**
STREET ADDRESS **1109 N.E. JENSEN BEACH BLVD.**
CITY-ST-ZIP **JENSEN BEACH FL 34957**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President** ☒ Change ☐ Addition
1.2 NAME **Linda VanOrnam**
1.3 STREET ADDRESS **801 S.E. Forgal St.**
1.4 CITY-ST-ZIP **Pt. St. Lucie, FL 34983**2.1 TITLE **Vice President** ☐ Change ☒ Addition
2.2 NAME **Jackie Buccola**
2.3 STREET ADDRESS **1732 Pondberry Lane**
2.4 CITY-ST-ZIP **Pt. St. Lucie, FL 34952**3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ANN MARIE HESFORD
SECRETARY

4/18/97

CR2E037 (9/96)