FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPAREMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| DOCUI 1. Corporation | MENT # 75539 0 |) (2) | | | | ÷ | |
|--|---|---|----------------------------------|--|--|------------------------------|--|
| THE DEPAUL SCHOOL OF NORTHEAST FLORIDA, INC. | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | | ii Biori Oibii Bibii Bibii O | |
| 6620 ARLINGTON EXPRESSWAY 6620 ARLINGTON EXPRESSW JACKSONVILLE FL 32211 JACKSONVILLE FL 32211-723 | | | | | | | |
| US | | us | | | 3. Date Incorporated or Qualified 12/05/1980 | 3a. Date of Last 05/01/19 | |
| 2. Principal Pl | 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number 59-2112091 | | Applied For Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | □ \$8.75 | Additional |
| 22 27 | | | | | | Fee | Required |
| City & State | в | City & State | .10 | | 6. Election Campaign Financing Trust Fund Contribution | | O May Be I to Fees |
| Zıp | Country | Zip | Country | | 8. This corporation has liability for in | | s. 199.032, |
| 24 | 9. Name and Address of Curren | 29 It Registered Agent | 30 | , | Florida Statutes 10. Name and Address of New Reg | Yes X No | |
| | A. LINE AND LINE AND | | 81 | Name | | | ······································ |
| ZARICKI, LESLIE | | | | | Gayle Florence | | |
| THE DEPAUL SCHOOL | | | | Street Address (P.B. Box Number is Not Acceptable) | | | |
| 6620 ARLINGTON EXPRESSWAY | | | | 63 6620 Arlington Expressway | | | |
| JACKSONVILLE FL 32211 | | | 84 | City Jac | ksonville | 85 Zip Code 32211 | |
| 11. Pursuant | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statut | es, the above | named cor | poration submits this statement for the p | urpose of changing | its registered |
| office or r agent. I a | registered agent, or both, in the State im familiar with and accept the obliga | of Florida. Such change was a ations of, Section 617.0503, Flo | authorized by orida Statutes. | the corpora | poration submits this statement for the p tition's board of directors. I hereby accep | t the appointment a | is registered |
| SIGNATURE | | | | | | | |
| 12. | Signature, typed or printed name of registared age OFFICERS AN | | 13. | l signature requ | ired when reinstaling) ADDITIONS/CHANGES TO OFFICE | DATE ERS AND DIRECTO | ORS IN 12 |
| THTLE | P | ☐ DELETE | 1.1 TITLE | D | Irector-Treasurer | ☐ Change | |
| NAME | ANDERSON, DOUG | | 1.2 NAME | | ancy Landau | | |
| STREET ADDRESS | 3432 VICTORIA PARK RD | | 1.3 STREET | ADDRESS 3 | 003Bridgestone Dri | ive | |
| CITY - ST - ZIP | JACKSONVILLE FL | DELETE | 1.4 CITY-ST | -ZIP J | acksonville, FLori | da 32216 | A 4200 |
| TITLE NAME | VP MC NAMARA, MIKE | ☐ DECEIE | 2.1 TITLE 2.2 NAME | 1 | | Change | Addition |
| STREET ADDRESS | 2276 FALLEN TREE DR., E | | 2.3 STREET | ADDRESS | | | |
| CITY - ST - ZIP | JACKSONVILLE FL | | 2.4 CITY - S | | ************************************** | | |
| TITLE | DS | ☐ DELETE | 31 TITLE | | President | Change | Addition |
| NAME | HALL, ANGIE | | 3.2 NAME | | | | |
| STREET ADDRESS | 6326 CRANBERRY LANE, W. | | 3.9 STREET | - · · · · · · · · · · · · · · · · · · · | | | |
| C(Ty-ST-Z)P | JACKSONMLLE FL DT | ☐ DELETE | 3.4. CITY-S' 4.1 TITLE | | Némana a m | X Change | Addition |
| NAME | DOLAN, RHONDS | - vicin | 4. 2 NAME | ! | Director-Secretary | Test Culdings | - La Radiii)ii |
| STREET ADDRESS | 14053 BROKEN BOW DR., S | | 4.3 STREET | NDDRESS | · | | |
| CITY - ST - ZIP | JACKSONVILLE FL | | 4.4 CITY-ST | 1 | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | Ţ | | : Dx Change | Addition |
| NAME | RUSSELL, NANCY | | 5.2 NAME | Į | | | |
| STREET ADDRESS | 760 TIDEWATER CT | | 5.3 STREET | | 33 Doom trasses 20 . | | |
| CITY-ST-ZIP TITLE | PONTE VEDRA BEACH FL | ☐ DELETE | 5.4 CITY - ST 6.1 TITLE | -ZIP | 33 Deer Haven Driv | e □ Change | Addition |
| NAME | SNIDER, THERESA | | 6.2 NAME | 1 | | F-1 CHAIRE | , FT DOM(101) |
| STREET ADDRESS | 251 ARALIA LANE | | 6.3 STREET | IDORESS | | | |
| CHY-SI-ZIP | JACKSONVILLE FL | | 6.4 CITY - ST | i i | | | |

1 4. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 13 1997 8:00am

Secretary of State