

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 27 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **755337** (3)

1. Corporation Name

**SEBRING GRACE BRETHREN CHURCH, INC.**



|                                                                                  |                                                                      |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Principal Place of Business<br><b>3626 THUNDERBIRD ROAD<br/>SEBRING FL 33872</b> | Mailing Address<br><b>3626 THUNDERBIRD ROAD<br/>SEBRING FL 33872</b> |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------|

3. Date Incorporated or Qualified  
**12/02/1980**

4. FEI Number  
**59-2229674**

Applied For  
Not Applicable

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |
| Zip<br><b>29</b>                            | Country<br><b>30</b>             |

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?  
☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HOBBS, BRIAN  
107 KAROLA DRIVE  
SEBRING FL 33870**

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| <b>FL</b> 85 Zip Code                                 |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Brian Hobbs* **4/17/98**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|---------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>D OGDEN, DAVID</b>           | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>200 IBIS AVE</b>             | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | <b>SEBRING FL 33872</b>         | 1.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>D ANDERSON, WENDELL D</b>    | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>15 NORTE DAME ST</b>         | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | <b>LAKE PLACID FL</b>           | 2.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>T HOBBS, BRIAN</b>           | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>107 KAROLA DRIVE</b>         | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | <b>SEBRING FL 33870</b>         | 3.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>D GOOD, MARVIN</b>           | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>2402 HIDDEN CREEK CIR</b>    | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | <b>SEBRING FL</b>               | 4.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>S METZGER, PAMELA SUE</b>    | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>3919 VIOLET AVE.</b>         | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | <b>SEBRING FL</b>               | 5.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>D TAYLOR, JOE</b>            | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>2412 HIDDEN CREEK CIR</b>    | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | <b>SEBRING FL 33870</b>         | 6.4 CITY - ST - ZIP                                   |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Brian Hobbs*

**4/17/98 (941)385-0838**

CR2E037 (10/97)