

**SOUTHWEST FLORIDA CHAPTER  
SOCIETY OF FINANCIAL SERVICE PROFESSIONALS**

755066

February 23, 2000

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

800003154468--9  
-03/02/00--01060--005  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

To Whom It May Concern:

Enclosed is my check for \$35, payable to the Department of State, to cover the filing fee required on the attached "Change of Name" form for a non-profit organization.

Our group is currently referred to as "The Southwest Florida Chapter of the Society of Financial Service Professionals." We were formerly known as "The Southwest Florida Chapter of CLU and ChFC."

If you have any questions or require additional information, please do not hesitate to contact me @ 800-761-2300 or 941-261-1888.

Sincerely,



E. Michael Kilbourn, CLU, ChFC, CCIM  
President, Southwest Florida Chapter of the  
Society of Financial Service Professionals

SOCIETY OF  
**FINANCIAL SERVICE PROFESSIONALS™**

A National Organization of Insurance and Financial Advisers  
Formerly the American Society of CLU & ChFC

FILED  
00 MAR 29 PM 2:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
755066  
02-60-3



COPY

FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

March 16, 2000

E. MICHAEL KILBOURN  
~~4560 VIA ROYALE, 4B~~  
~~FT. MYERS, FL 33919~~

3033 RIVIERA DRIVE, #202  
NAPLES, FL 34103

SUBJECT: THE SOUTHWEST FLORIDA CHAPTER OF THE AMERICAN  
SOCIETY OF CLU & CHFC, INC.  
Ref. Number: 755066

We have received your document for THE SOUTHWEST FLORIDA CHAPTER  
OF THE AMERICAN SOCIETY OF CLU & CHFC, INC. and your check(s)  
totaling \$35.00. However, the enclosed document has not been filed and is being  
returned for the following correction(s):

Please call in reference to your document.

Please return your document, along with a copy of this letter, within 60 days or  
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  
(850) 487-6916.

Carol Mustain  
Corporate Specialist

Letter Number: 300A00014574

# ARTICLES OF AMENDMENT

to

# ARTICLES OF INCORPORATION

of

**Southwest Florida Chapter of the American Society of CLU and ChFC, Inc.**  
(present name)

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBERS(S) BEING AMENDED, ADDED OR DELETED.)

**Southwest Florida Chapter of the**  
**Society of Financial Service Professionals, Inc.**

**SECOND:** The date of adoption of the amendment(s) was: 6/1/99

**THIRD:** Adoption of Amendment (CHECK ONE)

☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

**Southwest Florida Chapter of the Society of Financial Service Professionals, Inc.**

Corporation Name

*Mike Kilbourn*  
Signature of Chairman, Vice Chairman, President or other officer

E. MICHAEL KILBOURN  
Typed or printed name

PRESIDENT  
Title

3/23/00  
Date

FILED  
00 MAR 29 PM 2:01  
CLERK OF STATE  
TALLAHASSEE, FLORIDA