

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 754949

FILED  
Mar 22, 2011  
Secretary of State

**Entity Name:** VENTURA COUNTRY CLUB COMMUNITY HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3333 WOODGATE BLVD.  
ORLANDO, FL 32822 US

**New Principal Place of Business:**

**Current Mailing Address:**

3333 WOODGATE BLVD.  
ORLANDO, FL 32822 US

**New Mailing Address:**

FEI Number: 59-2107667

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL & BERGER  
1501 N.W. 49TH STREET  
SECOND FLOOR  
FORT LAUDERDALE, FL 33309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: BUSCONI, JOHN  
Address: 3792 SOUTHPOINTE DRIVE  
City-St-Zip: ORLANDO, FL 32822

Title: VP  
Name: MILLER, DELL  
Address: 5621 ARUNDEL DR.  
City-St-Zip: ORLANDO, FL 32808

Title: T  
Name: FINOCCHIARO, VICKI  
Address: 6302 FERNBROOK COURT  
City-St-Zip: ORLANDO, FL 32822

Title: S  
Name: HARTMAN, CAROL  
Address: 3448 BROOKWATER CIRCLE  
City-St-Zip: ORLANDO, FL 32822

Title: D  
Name: ARMSTRONG, KEITH  
Address: 3604 VENTURA CLUB CIRCLE  
City-St-Zip: ORLANDO, FL 32822

Title: D  
Name: CASTINO, CARRIE  
Address: 2789 AUTUMN GREEN DRIVE  
City-St-Zip: ORLANDO, FL 32822

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN BUSCONI

P

03/22/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date