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Jan 17 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **754941** (3)

1. Corporation Name

COMMUNITY WATER CO-OP, INC.



Principal Place of Business

Mailing Address

P O BOX 1107
SILVER SPRINGS FL 34489
US

P O BOX 1107
SILVER SPRINGS FL 34489-1107
US

3. Date Incorporated or Qualified **10/31/1980** 3a. Date of Last Report **01/29/1996**

2. Principal Place of Business	2a. Mailing Address	4. FEI Number	Applied For
21 1855 SE 185TH COURT	26	NOT APPLICABLE	Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.	5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
22	27	6. Election Campaign Financing	<input type="checkbox"/> \$5.00 May Be Added to Fees
City & State	City & State	Trust Fund Contribution	
23 Silver Springs, Florida	28	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Zip	Country		
24 34488	25 MARION	29	30

9. Name and Address of Current Registered Agent

KILMER, JAMES R
1855 SE 185TH COURT
SILVER SPRINGS FL 34488

10. Name and Address of New Registered Agent

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *James R Kilmer* - **PRESIDENT** DATE **1-8-97**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	KILMER, JAMES R	1.2 NAME	
STREET ADDRESS	1855 SE 185TH COURT	1.3 STREET ADDRESS	
CITY - ST - ZIP	SILVER SPRINGS FL	1.4 CITY - ST - ZIP	
TITLE	VD <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BROWN, EUGENE C.	2.2 NAME	
STREET ADDRESS	18625 SE 19TH STREET	2.3 STREET ADDRESS	
CITY - ST - ZIP	SILVER SPRINGS FL	2.4 CITY - ST - ZIP	
TITLE	D <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MAHERS, LOUIS E	3.2 NAME	
STREET ADDRESS	18571 S E 18TH STREET	3.3 STREET ADDRESS	
CITY - ST - ZIP	SILVER SPRINGS FL	3.4 CITY - ST - ZIP	
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CRABBS, RICHARD L	4.2 NAME	
STREET ADDRESS	18580 SE 18TH STREET	4.3 STREET ADDRESS	
CITY - ST - ZIP	SILVER SPRINGS FL	4.4 CITY - ST - ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SPRENKEL, JACK D	5.2 NAME	
STREET ADDRESS	1950 SE 187TH AVENUE	5.3 STREET ADDRESS	
CITY - ST - ZIP	SILVER SPRINGS FL	5.4 CITY - ST - ZIP	
TITLE	ST <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BROWN, SHIRLEY A	6.2 NAME	
STREET ADDRESS	18625 SE 19TH STREET	6.3 STREET ADDRESS	
CITY - ST - ZIP	SILVER SPRINGS FL	6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James R Kilmer* DATE: **1-8-97**

CR2E037 (9/96)