754925

| (Re | questor's Name) | |
|-------------------------|-------------------|-------------|
| | | |
| (Ad | dress) | |
| | | |
| | dress) | |
| (~u | uiess) | |
| | | |
| (Cit | y/State/Zip/Phone | e #) |
| | _ | |
| PICK-UP | MAIT | MAIL |
| | | |
| — (Bu | siness Entity Nar | ne) |
| ,00 | omood Emary Mar | ,,,, |
| <u> </u> | | |
| (Do | cument Number) | |
| | | |
| Certified Copies | _ Certificates | s of Status |
| | | |
| | | |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



500360503395

02/25/21--01024--011 **43.75

FILED

2021 FEB 25 PM 2: 26

SECRETARY OF STATE
TALLAHASSEE, FI

A. Butler

COVER LETTER

TO: Amendment Section Division of Corporations

| VILLA DI LUCERNE | CONDOMINIUM A | SSOCIATION, INC. | |
|---|--|---|---------------------|
| NAME OF CORPORATION: | | | |
| 754925 | | | |
| DOCUMENT NUMBER: | | | ·· |
| The enclosed Articles of Amendment and fee are submit | tted for filing. | | |
| Please return all correspondence concerning this matter to Christopher Behne | to the following: | | |
| (N | lame of Contact Person | on) | |
| VILLA DI LUCERNE CONDOMINIUM ASSOCIATIO | | , | |
| | (Firm/ Company) | | |
| 6669 Grande Orchid Way | (www company) | | |
| | (Address) | | <u> </u> |
| Delray Beach Florida 33446 | | | |
| (C | ity/ State and Zip Coo | de) | |
| cbehne7@gmail.com | | | |
| E-mail address: (to be used fo | r future annual report | notification) | |
| For further information concerning this matter, please cal | 11: | | |
| Christopher Behne | 56 | ol 702-4651 | |
| (Name of Contact Person) | at (A | rea Code) (Daytime | : Telephone Number) |
| Enclosed is a check for the following amount made payal | ble to the Florida Dep | partment of State: | |
| (| \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fer Certificate of Sta Certified Copy (Additional Copy | tus |

Mailing Address
Amendment Section
Division of Competition

Division of Corporations
P.O. Box 6327

Street Address
Amendment Section

Division of Corporations
The Centre of Tallahassee

Enclosed)

Articles of Amendment to Articles of Incorporation

of .

VILLA DI LUCERNE CONDOMINIUM ASSOCIATION, INC.

FILED

| (Name of Corporation as currently filed with the Florid | ida Dept. of State) 2021 FEB 25 PM 2: 26 |
|--|--|
| 754925 | |
| (Dagument No. | SECNETARY DE STATE |
| (Document No | umber of Corporation (TENOWARY OF STATE |
| Pursuant to the provisions of section 617,1006, Florida Sta amendment(s) to its Articles of Incorporation: | atutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpo | oration: |
| | The new |
| name must be distinguishable and contain the word "corp. "Company" or "Co." may not be used in the name. | poration" or "incorporated" or the abbreviation "Corp." or "Inc." |
| The state of the s | 6669 Grande Orchid Way |
| B. Enter new principal office address, if applicable: | · |
| (Principal office address MUST BE A STREET ADDRE | <u>SSS</u>) Delray Beach FL 33446 |
| | |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 6669 Grande Orchid Way |
| (making duaress MAT BE A POST OFFICE BOX) | Delray Beach FL 33446 |
| | |
| | |
| | |
| D. If amending the registered agent and/or registered of | office address in Florida, enter the name of the |
| new registered agent and/or the new registered office | |
| | topher Behne |
| Name of New Registered Agent: | |
| 6669 (| Grande Orchid Way |
| | (Florida street address) |
| New Registered Office Address: | |
| Delray | y Beach 33446 |
| | , Florida |
| | (injection) |
| New Registered Agent's Signature, if changing Register | red Agent: |
| l hereby accept the appointment as registered agent. I am | n familiar with and accept the obligations of the position. |
| | |
| | |
| | Signature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT V SV | John Do Mike Jo Sally St | nes | | |
|--|----------------------------|--------------------------------|--|------------|--|
| Type of Action (Check One) | Title | | Name | | <u>Addres</u> s |
| 1) Change X Add | गि | - | Christopher Behne | | 6669 Grande Orchid Way Delray Beach FL 33-446 |
| 1 Remove | | | | - | Camella Coone |
| 2) Change Add | | - | | <u> </u> | |
| 1 Remove 3) Change Add Remove | SD | - | Glenn Goodwin | _ | 10144 W. Indiantown Road Jupiter, 17, 33478 |
| 4) Change Add | | - | | - - | |
| Remove 5) Change Add | | - | | - | |
| Remove 6) Change Add | _ | - | | - | |
| E. If amending or addin (attach additional sheet | g addition ts, if neces | nal Artic | cles, enter change(s) here: (Be specific) | | |
| | | - | | - | |
| | | _ | | | |
| | | | | - | |
| | | | | | |

| Effective date <u>if applicable</u> : (no more than 90 days after amendment file | date) |
|---|-------------|
| The date of each amendment(s) adoption: | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | <u> </u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| • | |
| | |
| | |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

| 2/21/2021 |
|--|
| |
| |
| re |
| (By the chairman of vice chairman of the board, president or other officer-if director |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| 2 |
| Charles Below |
| (Typed or printed name of person signing) |
| r |