

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
CLERK OF STATE
DIVISION OF CORPORATIONS

99 OCT 25 AM 9:48

DOCUMENT # 754846

1. Corporation Name

THE FLORIDA AFRICAN-AMERICAN STUDENT ASSOCIATION
INCORPORATED

Principal Place of Business

817 APACHE STREET
TALLAHASSEE, FL 32301-7003

Mailing Address

817 APACHE STREET
TALLAHASSEE, FL 32301-7003

2. Principal Place of Business

21 3526 14th AVE SOUTH

Suite, Apt. #, etc.

2a. Mailing Address

26 3526 14th AVE SOUTH

Suite, Apt. #, etc.

3. Date Incorporated or Qualified

10/27/1980

4. FEI Number

59-2086242

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

City & State

23 ST. PETERSBURG, FL

City & State

28 ST. PETERSBURG, FL

Zip

24 33711

Country

25 USA

Zip

29 33711

Country

30 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MCCRAY, WILLIAM
817 APACHE STREET
TALLAHASSEE, FL 32301-7003

81 Name CHARLOTTE JOHNS

82 Street Address (P.O. Box Number is Not Acceptable)

3526 14th AVE SOUTH

83

84 City

ST. PETERSBURG

FL

85 Zip Code

33711

11. Pursuant to the provisions of Sections 617.1502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0603, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and sign if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

CHARLOTTE JOHNS

9/13/99

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PRESIDENT ☒ DELETE

NAME LLOYD, MARSHA P
STREET ADDRESS 7512 NW 1ST PLACE
CITY-STATE-ZIP PLANTATION, FL 33317

TITLE VP ☒ DELETE

NAME ALLEN, MARCUS E.
STREET ADDRESS 4813-B RIVER GRASS CT.
CITY-STATE-ZIP TAMPA, FL 33617

TITLE VP ☒ DELETE

NAME GORDON, COLLEEN
STREET ADDRESS 703 E. McDONALD ROAD
CITY-STATE-ZIP PLANT CITY, FL 33567

TITLE VP ☒ DELETE

NAME HOLLOWAY, DWAYNE
STREET ADDRESS 200 NW 33 TERRACE
CITY-STATE-ZIP FT. LAUDERDALE, FL 33311

TITLE D ☒ DELETE

NAME HILL, RON
STREET ADDRESS 1519 CLEARLAKE ROAD
CITY-STATE-ZIP COCOA, FL 32922

TITLE RIMBLE, LODOVIC ☒ DELETE

NAME 2234 STELLA STREET
STREET ADDRESS FT. MYERS, FL 33901

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

PRESIDENT - D

JOHNSON, JOSEPHINE - SARANTHA
50 CANTERBERRY LANE
FT. LAUDERDALE, FL 33311

VP - D

JENNINGS SCHENCK, JOHNDRE
7933 COURTNEY TERRACE #A
HOBBY SOUND, FL

VP - D

ULYSSEE, STEDMOND
1781 NW 20th STREET
SUNRISE, FL 33313

VP - D

SMALL II, TYVI
BLACK STUDENT UNION 4202 E. FOWLER AVE
TAMPA, FL 33620

ADVISOR CHAIRPERSON - D

TRAPP, JEROME
8250 N.W. 14th AVE.
MIAMI, FL 33147

ADVISOR CHAIRPERSON, ELECT

BYRDSONG, ANN
HILLSBOROUGH COMMUNITY COLLEGE
1206 N. PARK RD PLANT CITY, FL 33566

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other persons empowered.

SIGNATURE: JOSEPHINE SARANTHA JOHNSON 9/14/99

CR2E037 (11/98)