## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 754688

(0)

## INSTITUTE FOR CORPORATE REAL ESTATE, INC.

Principal Place of Business Mailing Address						1 168614 18831 AINN AIBIN BARN 13181 1884 BIRN BIRN BIRN BIRN BIRN BIRN BIRN BIRN		
440 COLUMBA DR. STE. 100 WEST PALM BEACH FL 33409-1968		440 COLUMBA DR. STE. 100		3. Date Incorporated or Qualified				
MESI PALM BE	:ACH FL 33409-1968	WEST PALM BEACH FL	WEST PALM BEACH FL 33409-1988			10/17/1980		
]						4. FEI Number	Applied For	
						59-2 <del>894999</del> 2132551	Not Applicable	
2, Principal P	lace of Business	2a. Mailing Address			5. Certificate of Status Desired	\$8.75 Additional Fee Regulred		
I Suite, ADI.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing	\$5.00 May Be	
22		27		Trust Fund Contribution	Added to Fees			
City & State		City & State			7. Is this nonprofit corporation a homeowners association?			
23		28			∐ Yes	No		
Zip	Country	Zip	30 Co.	untry		8. This corporation owes or has paid the o		
24	9. Name and Address of Current Registered Agent			Personal Property Tax due June 30. Yes N/A No  10. Name and Address of New Registered Agent				
<del> </del>	F. Name and Address of Curren	Luadiologica Valent		81	Name	10. Name and Address of New Registers	d Agent	
MARINE CORPORT								
WYLLIE, GORDON H 440 COLUMBIA DR				82 Street Address (P.O. Box Number is Not Acceptable)				
STE. 100				83				
WEST PALM BEACH FL 33409								
				84	City	F	85 Zip Code	
11. Pursuant	to the provisions of Sections 617.050;	2 and 617.1508, Florida State	utes, the a	bove	-named corp	poration submits this statement for the purpose	of changing its registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE								
Signature, typed or printed name of registered agent and title if applicable. (NOTE: F  12. OFFICERS AND DIRECTORS				KI AQU	nt signature requi	Participated when reinstating)  ADDITIONS/CHANGES TO OFFICERS A		
TITLE	D	DELETE	13.	ITLE			☐ Change ☐ Addition	
NAME	SOCHRANE, MR. MARSHALL	J	1.2 N	AME	Í			
STREET ADORESS				1.3 STREET ADDRESS				
CITY-ST-ZIP	SAN RAMON CA		1.4 0	HTY-S	T-ZIP			
TITLE	D	☐ DELETE	2.1 Ti	ITLE			Change Addition	
NAME	Doran, Mr James f		2.2 N	AME				
STREET ADORESS				TREET	ADDRESS			
CITY-ST-ZIP	NEW YORK NY			HTY-S	IT-ZIP			
TITLE	D DELETE			3.1 TITLE			Change Addition	
NAME LACKEY, MR RICHARD C			1	3.2 NAME				
STREET ADDRESS 3350 PEACHTREE RO NE. STE. 1250				3.3 STREET ADDRESS : 3.4. CITY-ST-ZIP		SEE STATEMENT ATTACHED F	UR	
CITY-ST-ZIP	ATLANTA GA	DELETE	3.4. C 4.1 Ti		o - ZIP		Change Addition	
NAME	PREMO, MR LANE H	/ Sumi	4.24					
STREET ADDRESS	18000 72ND AVE SOUTH, ST	F 2006			ADDRESS	OFFICERS AND DIRECTORS		
CITY-ST-ZIP	KENT WA			ITY-S		•		
TITLE	D	DELETE	5.1 TI		- 411		☐ Change ☐ Addition	
NAME	DAVIS, MR JOHN W		5.2 N	AME				
STREET ADDRESS	3 EMBARCADERO CENTER, S	TE 980	5.3 S	TREET	ADDRESS			
CITY-ST-ZIP	SAN FRANCISCO CA		5.4 C	ITY-S	T- ZIP			
TITLE	D	☐ DENETE	6.1 Ti	ITLE			Change Addition	
NAME	HOLT, MR JAMES B	\	6.2 N	AME	1			
STREET ADDRESS	3353 MICHELSON DR, ML 55	1H \	635	TREET	ADDRESS			
CITY-ST-2NP	IRVINE CA		640	ITY-S				
i 14. I hereby r	certify that the information supplied w	ith this liling does not qualify	TOT THE AX	emoi	tion stated in	Section 119 07(3)(i) Florida Statutes I further	certify that the information	

Indicated on this annual report or a polyemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the correction of the correcti

SIGNATURE

4/21/98 56

**FILED** 

Apr 29 1998 8:00am

Secretary of State

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561-683-8111

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- Example 20 Meters
   Example 20 Meters<