

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 02, 2005 8:00 am**  
**Secretary of State**

02-02-2005 90043 008 \*\*\*\*61.25

<b>DOCUMENT # 754527</b> 1. Entity Name <b>GENERAL BAPTIST CHURCH OF MANATEE COUNTY, INC.</b>					
Principal Place of Business <b>2212 8 AVENUE E BRADENTON FL 34208</b>			Mailing Address <b>2212 8 AVENUE E BRADENTON FL 34208</b>		
2. Principal Place of Business <b>5535 33rd St East</b>		3. Mailing Address 			
Suite, Apt. #, etc. 		Suite, Apt. #, etc. 			
City & State <b>Bradenton, FL</b>		City & State 		4. FEI Number <b>59-2363549</b>	
Zip <b>34203</b>		Country <b>MAntee</b>		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
6. Name and Address of Current Registered Agent  <b>AKINS, DONALD G 2212 8TH AVE EAST BRADENTON FL 34208</b>			7. Name and Address of New Registered Agent Name <b>AKINS DONALD</b> Street Address (P.O. Box Number is Not Acceptable) <b>6515-16th St E-14</b> City <b>SARASOTA</b> <b>FL</b> Zip Code <b>34243</b>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE <b>DONALD G. AKINS</b> <i>Donald G Akins</i> DATE <i>1/28/05</i> <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>					
<b>FILE NOW: FEE IS \$61.25 Due By May 1, 2005</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		<b>Make Check Payable to Florida Department of State</b>	
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>POLSTON, JOHNNY</b> <b>2212 8TH AVE E.</b> <b>BRADENTON FL</b>	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<del>MARGARET WISC</del>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>MALOTT, RICHARD</b> <b>2212 8TH AVE EAST</b> <b>BRADENTON FL 34208</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TREASURE</b> <b>MARGARET WISC</b> <b>5535 33rd St East</b> <b>BRADENTON, FL 34205</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>DE'BACK, WAYNE</b> <b>2212 8TH AVE EAST</b> <b>BRADENTON FL 34208</b>	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>CLERK</b> <b>ANN AKINS</b> <b>5535 33rd St East</b> <b>BRADENTON, FL 34205</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <i>Donald G Akins</i> <b>DONALD G AKINS</b> <i>1/28/05</i> <b>6941756-1929</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					

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1st MOORE CR2E037 (10/04)