

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 08, 2008 8:00 am**  
**Secretary of State**

05-08-2008 90012 005 \*\*\*\*61.25

|                                                                                   |                                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 754485</b>                                                          |  |
| 1. Entity Name<br><b>THE LANDINGS AT LAKE CONWAY HOMEOWNERS ASSOCIATION, INC.</b> |                                                                                   |

|                                                                                         |                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Principal Place of Business<br><b>3518 ADMIRALTY CT. ADMIRALTY<br/>ORLANDO FL 32812</b> | Mailing Address<br><b>3518 ADMIRALTY CT. ADMIRALTY<br/>ORLANDO FL 32812</b> |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|



|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |

1st MOORE CR2E037 (10/07)

|                                                                                                                                             |  |                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| 4. FEI Number<br><b>59-2210089</b>                                                                                                          |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                    |  |                                                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><b>ROBERTS, WILLIAM G JR<br/>3518 ADMIRALTY CT. ADMIRALTY COURT<br/>ORLANDO FL 32812</b> |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature not used when reinstating) DATE

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2008**

9. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

**Make Check Payable to  
Florida Department of State**

| 10. OFFICERS AND DIRECTORS                         |                                                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                 |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>GRANT, ROSE<br>3506 COUNTRY LAKES DR<br>ORLANDO FL 32812 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | D<br>SHANNON LINDBORG<br>3538 COUNTRY LAKES DR<br>ORLANDO FL 32812 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | S<br>SHELLEY, JOHN ST<br>6500 THE LANDINGS DR.<br>ORLANDO FL 32812 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | D<br>MIKE MANNIX<br>3549 COUNTRY LAKES DR<br>ORLANDO FL 32812 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VP<br>WARMIAK, LOU<br>3519 COUNTRY LAKES DR.<br>ORLANDO FL 32812 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | D<br>SUSAN LONG<br>3509 ADMIRALTY CT<br>ORLANDO FL 32812 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>PICCININI, JOHN<br>6609 THE LANDINGS DRIVE<br>ORLANDO FL 32812 <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VP<br>DR LAWRENCE WENZEL<br>3525 COUNTRY LAKES DR<br>ORLANDO FL 32812 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | WILLIAM G. ROBERTS JR TREAS<br>3518 ADMIRALTY CT.<br>ORLANDO FL 32812 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like statements.

SIGNATURE: \_\_\_\_\_

4-20-08 402-851-0853