# 754390

(Re	equestor's Name)	
(Ac	ldress)	
(Ac	idress)	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	usiness Entity Nar	ne)
(Do	ocument Number)	
Certified Copies	_ Certificates	s of Status
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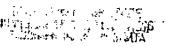
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## FLORIDA DEPARTMENT OF STATE Division of Corporations



August 20, 2015

THOMAS B SUTTON III INDEPENDENT INSURANCE AGENTS OF CENTRAL 845 N. FERNCREEK AVE ORLANDO, FL 32803 US

SUBJECT: INDEPENDENT INSURANCE AGENTS **CENTRAL** OF

FLORIDA, INC.

Ref. Number: 754390

We have received your document for INDEPENDENT INSURANCE AGENTS OF CENTRAL FLORIDA, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

All four pages of the Articles of Amendment must be submitted together.

Page 3 is missing.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina D Cannon Regulatory Specialist II

Letter Number: 915A00017650

See attached -Sorry about that! Then ICS.

www.sunbiz.org

#### **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION	Independent Insurance N:	e Agents of Central Fl	orida Inc.		
DOCUMENT NUMBER:	; <b>4</b> <b>16</b> 390				
The enclosed Articles of Amer	ndment and fee are subm	itted for filing.			
Please return all corresponden	ce concerning this matter	to the following:			
Thomas B Sutton III					
- · · · · · · · · · · · · · · · · · · ·	(	Name of Contact Pers	son)		
Indepeendent Insurance Agen	ts of Central Florida, Inc.				
		(Firm/ Company)			
845 N. Ferncreek Ave					
		(Address)			· <del></del>
Orlando, FL 32803					
	(	City/ State and Zip Co	ode)		
tsutton@hughcotton.com					
E-r	nail address: (to be used	or future annual repo	rt notification	1)	
For further information concer	ning this matter, please c	all:			
Thomas B Sutton III		at	107-898-1776	\$	
. (1	Name of Contact Person)	(	Area Code)	(Daytime Telephor	ie Number)
Enclosed is a check for the fol	lowing amount made pay	able to the Florida De	partment of	State:	
■ \$35 Filing Fee	□\$43.75 Filing Fee & C Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certif Certif	O Filing Fee icate of Status ied Copy tional Copy is osed)	
Mailing Ad			et Address	ion	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

Independent Insurance Agents of Central Florida, Inc

(Name of Corporation	as currently filed with the Flo	orida Dept. of State)	
745390			
(Docui	ment Number of Corporation (if	known)	
Pursuant to the provisions of section 617.1006, Floumendment(s) to its Articles of Incorporation:	orida Statutes, this <i>Florida Not F</i>	<i>for Profit Corporation</i> adopts th	ne following
A. If amending name, enter the new name of th	e corporation:		
			The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam		ed" or the abbreviation "Corp.	" or "Inc."
3. Enter new principal office address, if applica	able:		
Principal office address <u>MUST BE A STREET A</u>	IDDRESS)		
Enter new mailing address, if applicable:			
(Mailing address MAY BE A POST OFFICE	<u>BOX</u> )		
			55
			AUG
). If amending the registered agent and/or regi		, enter the name of the	် သ
new registered agent and/or the new register			
Name of New Registered Agent:	Kenneth J. Scott, PA		<u> </u>
	1470 Minnesota Ave		<u></u>
		Florida street address)	<del>5</del> 8
New Registered Office Address			Þ
	Winter Park	, Florida	
	(City)	(Zip Code)	
New Registered Agent's Signature, if changing	Registered Agent:		
hereby accept the appointment as registered ager	nt. I am familiar with and accep	of the obligations of the position	l.
-	//m//	mand Annut if the services	
	signature oj ivew Kegi	stered Agent, if changing	

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT John I V Mike SV Sally		
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	ED,ST	Pamela T. Bouch	845 N. Ferncreek Ave
Add			Orlando, FL 32803
X Remove			SECR 15
2) X Change	P	Thomas B Sutton III	Hugh Cotton Insurance $\omega$
Add	<del></del>		2315 Curry Ford Rd
Remove			Orlando, FL 32806
3) X Change	D	Jason Leviine	Harry Levine Insurance
Add	<del></del>		7587 Sand Lake Road
Remove			Orlando, FL 32789
4) Change	VP	Samir Jallad	1353 Palmetto Ave. Suite 100
Add			Winter Park, FL 32789
X Remove			
5) Change	PElect	Brett Bradley	Insurance Office of America
XAdd			1855 W State Rd 434
Remove			Longwood FL 32750
6) Change	VP	Matthew Ostrander	Lassiter Ware
X Add	<del></del>		P.O Box 490690
Remove			Leesburg, FL 34749
		D 4 64	

# E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

- Adding New Contact person-Thomas Sutton - Amending registered Agent - Kenneth Scott - Deleting Pamela Bouch & Samir Jallad - Changing title for Thomas Sutton + Jasan Levin e - Adding Brett Brodley & Matthew Ostrander as of	_ _ _ fice(s
	FILED STATE
	·

The date of each amendment(s) adoption:	, if other than the
ate this document was signed.	
Effective date if applicable: 9/1/15	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will locument's effective date on the Department of State's records.	I not be listed as the
Adoption of Amendment(s) ( <u>CHECK ONE</u> )	
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	ı
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated 8/14/15	
Signature	
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
Thomas B. Sulfan III— (Typed or printed name of person signing)	SECRETARY TALL PHISSES
President - Elect (Title of person signing)	OF STATE