FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

754318

(4)

| ROYALE TOWERS CONDOMINIUM ASSOCIATION, INC. | | | | | | | | | | | | | | | |
|---|--|---------------------|--|-----------------|-------------------------|-----------|-------------------------------|---|---|-------------|---|------------------------------|-----------------------|-----------------------------|------------------------------|
| Principal Plac | e of Business | | | Mailing Address | | | | | _ | | | | IIII. Dibii Ulii I | | |
| 1830 N ATLANT C-106 COCOA BCH FI US | | | 1830 N ATLANTIC AVE C106 COCOA BCH FL 32931 | | | | ļ | 3. Date Incorporated or Qualified 09/24/1980 4. FEI Number Applied For 59-2021866 Not Applicable | | | | | | | |
| 2. Principal P | lace of Busine | 2a. Mailing Address | | | | | 7 | 5. Certificate of Sta | | | T | Additional | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | | Fee Required 6. Election Campaign Financing \$5.00 May Be | | | | | | | |
| 22 C 8 O 8 City & State | | | | | 27 C 8 0 8 City & State | | | | | | Trust Fund Contribution | | | | |
| 23 | o . | | 28 | | | | | ľ | 7. Is this nonprofit corporation a homeowners association? X Yes No | | | | | | |
| Zip | Country | | | | Zip | | | Country | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | 2 1/2 | _ | | | | | 30 | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| | na A | ddress of Current F | d Agent | 81 | 1 | Name | | 10. Name and Addr | ess of New H | egistered | Agent | | | | |
| DICHADE | oc EDEDED | | Nar | | | | Ĺ | Ĺ | | | | | | | |
| RICHARDS, FREDERICK W. 503 N ORLANDO AVE | | | | | | | | 1 | Street Ad | ddres | s (P.O. Box Number i | s Not Accepta | able) | | |
| COCOA BEACH FL 32931 | | | | | | | | 1 | | | | T | | | |
| 0000 | | | | 84 | + | City | | | | | 85 Zip | Code | | | |
| | | | | | | | | ĺ | • | | | | F <u>l</u> | L (| |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named coroffice or registered agent, or both, in the State of Florida. Such change was authorized by the corpora agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes. | | | | | | | | | | | ation submits this sta n's board of directors. | tement for the hereby acc | purpose ept the ap | of changing pointment as | its registered registered |
| SIGNATURE | | | | | | | | | | | | <u> </u> | | | |
| | Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required | | | | | | | | | | when reinstating) ADDITIONS/CHAN | OCC TO OCC | DATE | io Dinector | 30 IN 40 |
| 12. | VD | | OFFICERS AND I | JIRECTO | DELETE | | 13. 1,1 TITLE | | | | ADDITIONS/CHAIN | GES TO OFF | CERS AN | Change | Addition |
| NAME | TRACY, J | ANE | 9 | | 000016 | | 1.2 NAME | | - 1 | | | i | | 1 Onlarge | |
| STREET ADDRESS | | | NTIC AV B304 | | | | 1,3 STREET ADDRESS | | | | ı | | | ì | |
| CITY-ST-ZIP | | | FL 00000 | | | | 1,4 CITY-ST-ZIP | | | | | • | | | ľ |
| TITLE | S | | | | DELETE | _ | 2,1 TITLE | | | | | , | | ☐ Change | Addition |
| NAME | WANN, S | USA | N | | - [: | 2.2 NAME | | | | | | | | ĺ | |
| STREET ADDRESS | 1830 N A | TLA | NTIC AVE | | | | 2.3 STREET ADDRESS | | | | | | | | ļ |
| CITY-ST-ZIP | COCOA E | <u> CH</u> | FL 32931 | | DELETE | | 2. 4 CITY - ST - ZIP | | | | | | | 7 2 | |
| TITLE | MAL | B10 | | | 4 | 3.1 TITCE | | | | - | • | in - Resp. | Change | Addition | |
| NAME | GILBERT, | | | | | | 3,2 NAME | | | | | ! | | | 1 |
| STREET ADDRESS | | | NTIC AVE B607 | | | | 3.3 STREET ADDRESS | | | | | | | | ļ |
| CITY-ST-ZIP TITLE | TD | CAL | CH FL 32931 | DELETE | | | 3.4. CITY-ST-ZIP 4.1 TITLE | | | | | | | Change | 1 Addition |
| NAME | GRESSAN | ח זו | AVID | | | | 4. 2 NAME | | | | | | | | |
| STREET ADDRESS | | | NTIC AVE. A507 | | | | 4.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | COCOA E | | | | | | 4.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | PD | | | ☐ DELETE | | | 5.1 TITLE | | | | | | | Change | Addition |
| NAME | SANDMAN | ۱, W | AYNE E | | | | 5.2 NAME | | | | | | | | ĺ |
| STREET ADDRESS | | ATLANTIC AVENU | E, #C30 | #C301 5.3 5 | | | 5.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | ST-ZIP COCOA BEACH FL | | | | | | | 5.4 CITY~ST-ZIP | | | | | | | |
| TITLE | | | | | ☐ DELETE | Ţ | 6.1 TITLE | | | | | | | ☐ Change | Addition |
| NAME [| | | | | | 1 | 6.2 NAME | | - 1 | | 1 | | | | |

quality for the exemption stated in Section 119.07(3)(I). Fibrida Statutes. I further certify that the information and accurate and that my signature shall have the same legal effect as if made under eath; that I am an ered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears In 1/14/98

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

(407)783-1830

FILED

Feb 02 1998 8:00am

Secretary of State