## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 754190**

1. Entity Name

Principal Place of Business

## ORDER OF SONS OF ITALY IN AMERICA, INC., ORLANDO

PO BOX 180941 PO BOX 180941

Mailing Address

## **FILED** Feb 23, 2000 8:00 am Secretary of State 02-23-2000 90007 043 \*\*\*\*61.25

| ASSELBERRY FL 32718-0941 S Principal Place of Business |   | CASSELBERRY FL 32718-0941<br>US  3. Mailing Address |                        |   | 00000                       | 000         |          |
|--|---|---|------------------------|---|-----------------------------|-------------|----------|
|  |   |   |                        |   |                             |             |          |
| Suite, Apt. #, etc.                                    |   | Suite, Apt. #, etc.                                 |                        |   | DO NOT WRITE IN THIS S      | SPACE       |          |
| City & State   |   | City & State  |                        | 4. FEI Numbe  | 4. FEI Number Applied For   |             |          |
| Zip  | Country   | Zip   | Country                | 5. Certificate  |                             | \$8.75 Add  |          |
|  |   |   | <del></del>            |   |                             | Fee Require | <u>d</u> |
| ·  | 6. Name and Address of Curre  |   | Name                   |   | Address of New Registered A | igent       |          |
|  | ينحر يضيره المدانية   |   |                        | Name  |                             |             |          |
| FEE, ELEANOR   |   |   |                        | Street Address (P.O. Box Number is Not Acceptable)                    |                             |             |          |
|  | RTREE CIRCLE  |   | <u> </u>               | <u></u>   |                             |             |          |
| SANFORD  |   |   | L                      |   |                             | _           |          |
| טרוט ווורט   | TE OETT   |   | City                   | · · · · · · · · · · · · · · · · · · ·                                 | FL                          | Zip Code    | э        |
|  | named entity submits this statement   |   |                        |   |                             |             |          |
|  | Signature, typed or printed name of registered agent and title if applicable (NOTE: Register  FILE NOW: 9. Election Campaign Finance FEE IS \$61.25  Trust Fund Contribution. |   |                        | \$5.00 May Be Added to Fees Make Check Payable to Department of State |                             |             |          |
| 0.   | OFFICERS AND I  | DIRECTORS   | 11.                    | ADDITIONS/CH  | ANGES TO OFFICERS AND DIF   | RECTORS IN  | 10       |
| ITLE   | PD  | ☐ Delete  | TITLE                  |   |                             | Change      | Addition |
| AME  | FEE, ELEANOR  |   | NAME                   |   |                             |             |          |
| TREET ADDRESS  | 2340 RIVERTREE CIRCLE   |   | STREET ADDRESS         |   |                             |             |          |
| ITY-ST-ZIP   | SANFORD FL 32771  |   | CITY-ST-ZIP            |   |                             |             |          |
| ITLE   | T   | ☐ Delete  | TITLE                  |   |                             | ☐ Change    | Addition |
| AME  | FOCARINO, DANIEL  |   | NAME                   |   |                             |             |          |
| TREET ADDRESS  | 500 COUNTRY CLUB DR   |   | STREET ADDRESS         | ·   |                             |             |          |
| ITY-ST-ZIP   | LONGWOOD FL 32750   | ·   | CITY-ST-ZIP            |   |                             |             |          |
| ITLE   | OD  | ☐ Delete  | TITLE                  |   |                             | Change      | Addition |
| AME  | SANTIAGO, JAMES   |   | NAME<br>STREET ADDRESS |   |                             |             |          |
| TREET ADDRESS<br>ITY-ST-ZIP                            | 8625 VISTA SHORES CT  |   | CITY-ST-ZIP            |   |                             |             |          |
|  | ORLANDO FL 32819  |   |                        | <u></u>   |                             | ☐ Change    | Addition |
| TLE<br>AME   | S<br>  MAZZONE,SANTA FEE L.   | L Delete  | TITLE<br>NAME          |   |                             | L Change    |          |
| TREET ADDRESS  | 3630 DAHILL CT.   |   | STREET ADDRESS         |   |                             |             |          |
| ITY-ST-ZIP   | CASSELBERRY FL 32707  |   | CITY-ST-ZIP            |   |                             |             |          |
| ITLE   | TR  | ☐ Delete  | TITLE                  |   |                             | ☐ Change    | Addition |
| AME  | BURCH, CARMELA  | L Delete  | NAME                   |   |                             |             |          |
| TREET ADDRESS  | 5378 PALE HORSE DR  |   | STREET ADDRESS         |   |                             |             |          |
| TY-ST-ZIP  | ORLANDO FL 32818  |   | CITY-ST-ZIP            |   |                             |             |          |
| ITLE   | OTENIADO I F OFOTO  | ☐ Delete  | TITLE                  | · <b></b>   |                             | Change      | Addition |
| AME  |   | □ Delete  | NAME                   |   |                             |             |          |
| TREET ADDRESS  | }   |   | STREET ADDRESS         |   |                             |             |          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE: 4

STREET ADDRESS

CITY-ST-ZIP