## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

PEMBROKE PINES FL 33024

2. Principal Place of Business

SIGNATURE: X

9000 SHERIDAN STREET

**STE 146** 



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 14 1997 8:00am

Secretary of State

3a. Date of Last Report 03/04/1996

Applied For

3. Date Incorporated or Qualified 09/11/1980

4. FEI Number 59-2072945

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name 754135 (2)

Mailing Address

STE 146

26

9000 SHERIDAN STREET

2a. Mailing Address

PEMBROKE PINES FL 33024-8801

## WESTVIEW CONDOMINIUM ASSOCIATION NO. EIGHT, INC.

| 21  |  |                                  |              |                        | 59-20/2945   | No   | t Applicable           |                |
|---|--|----------------------------------|--------------|------------------------|--|--|------------------------|----------------|
| Suite, Apt.   | #, etc.                                  | Suite, Apt. #, etc.              | <del>-</del> |                        |  | 5. Certificate of Status Desired   | 3 <b>8.75</b> / Fee Re |                |
| 22  |  |                                  |              |                        |  | The state of the s |                        |                |
| ——————————————————————————————————————  |  | 28                               | City & State |                        |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00<br>Added t      |                |
| Zip   | Country                                  | Zip                              | Cour         | ntru                   |  |  |                        |                |
| ¬ `   | 25                                       | 29                               | 30           | ш, у                   |  | 8. This corporation has liability for Inta   | ·                      | . 199.032,     |
| 24  | 9. Name and Address of Curren            |                                  | 1301         |                        |  | 10. Name and Address of New Regist   |                        |                |
|   |  |                                  |              | 81                     | Name   | [5, 155, 155, 155, 155, 155, 155, 155, 1   |                        |                |
| GREENHILL, RICHARD  |  |                                  |              |                        |  |  |                        |                |
|   |  |                                  |              | 62                     | Street Address (P.O. Box Number is Not Acceptable) |  |                        |                |
| 9000 SHERIDAN ST  |  |                                  |              | B3                     |  |  |                        |                |
| #146 PEMBROKE PINES FL 33024  |  |                                  |              | ٦,                     |  |  |                        |                |
|   |  |                                  |              | 84 City FL 85 Zip Cox  |  |  | Code                   |                |
|   |  |                                  |              |                        |  | poration submits this statement for the purp   |                        |                |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                  |              |                        |  |  |                        |                |
| •   | , p                                      |                                  | onou blut    |                        |  |  |                        |                |
| SIGNATURE Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                                  |              |                        |  |  |                        |                |
| 12.   | OFFICERS AND                             | DIRECTORS ,                      | 13.          |                        |  | ADDITIONS/CHANGES TO OFFICER   | S AND DIRECTOR         | RS IN 12       |
| TITLE   | D  | ☑ DELETE                         | 1.1 TH       | LE                     | D  | _  | ☐ Change               | Addition       |
| NAME  | AIRS, EDWARD                             |                                  | 1.2 NA       | 1.2 NAME TA            |  | HYLOR, DAVID   |                        |                |
| STREET ADDRESS  | TADDRESS 1201 NW 98 TERRACE              |                                  |              | 1.3 STREET ADDRESS 124 |  | HYLOR, DAVID<br>89 NW 98 TERRACE<br>EMBROKE PINES, PL  |                        |                |
| CITY - ST - ZIP   | PEMBROKE PINES FL                        |                                  | 1,4 CfT      | Y-ST                   | r-zip PE   | EMBROKE PINES, FL  |                        |                |
| TITLE   | D  | ☐ DELETE                         | 2.1 TIT      | LE                     | ···· (   | ······································   | ☐ Change               | Addition       |
| NAME  | DESENA, JOAN                             |                                  | 2.2 NA       | 2.2 NAME               |  |  |                        |                |
| STREET ADDRESS  | 1176 NW 98 TERRACE                       |                                  | 2.3 STF      | REET /                 | ADORESS  |  |                        |                |
| CITY - ST - ZIP   | PEMBROKE PINES FL 2                      |                                  |              | TY~S                   | T-ZIP  |  |                        |                |
| TITLE   | D  | ☐ DELETE                         | 3.1 TITLE    |                        | <del>1 7 </del>                                    |  | ☐ Change               | ☐ Addition     |
| NAME  | ANZALDO, ROCCO 3.2                       |                                  | 3.2 NA       | ME                     |  |  |                        |                |
| STREET ADDRESS  | A CANAL A MANAGEMENT                     |                                  | 3.3 \$16     | 3.3 STREET ADDRESS     |  |  |                        |                |
| City-St-ZIP   | PEMBROKE PINES FL 3.                     |                                  |              | TY-S                   | T-ZIP  |  |                        |                |
| TITLE   | PD                                       | ☐ DELETE                         |              |                        |  |  | Change                 | Addition       |
| NAME  | CANN, JAMES                              |                                  | 4. 2 NA      | ME                     |  |  |                        |                |
| STREET ADDRESS  | 9895 N.W. 14TH CT.                       |                                  | 4.3 ST       | REET                   | ADORESS  |  |                        |                |
| CITY-ST-ZIP   | DELIDRAVE DILIEG EL                      |                                  |              |                        | 1-ZIP  |  |                        |                |
| TITLE   |  | ☐ DELETE                         | 5.1 TiT      | *********              |  |  | ☐ Change               | ☐ Addition     |
| NAME  |  |                                  | 5.2 NA       | ME                     |  |  | •                      |                |
| STREET ADDRESS  |  |                                  | 5.3 ST       | AEET 4                 | ADDRESS  |  |                        |                |
| CITY-ST-ZIP   |  |                                  | 5.4 CIT      |                        |  |  |                        |                |
| TITLE   |  | DELETE                           | 6.1 TIT      |                        |  | <del></del>  | Change                 | Addition       |
| NAME  |  |                                  | 6.2 NA       |                        |  |  |                        | _ <del></del>  |
| STREET ADDRESS  | :<br>:                                   |                                  | 1            |                        | ADDRESS  | *:   |                        |                |
| City-\$1-ZiP  |  |                                  | 6.4 CIT      |                        |  |  |                        |                |
|   | by certify that the information supplied | d with this filing does not qual |              |                        |  | d in Section 119.07(3)(i), Florida Statutes. I   | further certify that   | the            |
| informatio  | n indicated on this annual report or s   | upplemental annual report is     | true and a   | CCU                    | rate and that                                      | my signature shall have the same legal of<br>it as required by Chapter 617, Florida Statu  | ifect as if made un    | der oath; that |