## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**1998** 

**DOCUMENT #**1. Corporation Name 754027 (1)

WESTVIEW CONDOMINIUM ASSOCIATION NO. SEVEN,INC					
Principal Plac	ce of Business	Mailing Address		t innin ibbat brest nint mint ante tint fall det	DEN MINIST BEREIT MENNEN DER EIN STATT FRANT
9915 NW 13TH COURT 9915 NW 13TH COURT PEMBROKE PINES FL 33024 PEMBROKE PINES FL 33024				3. Date Incorporated or Qualified  09/03/1980  4. FEI Number	Applied For
İ				59-2025388	Applied For Not Applicable
2. Principal Place of Business 22. Mailing Address 22. 993/N.W/0154 26 993/N.W			10th St	5. Certificate of Status Desired	\$8.75 Additional Fee Required
Suite, Apt	. #, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
city & State 23 Temproke Pives F1. 28 Kimbroke Pi		nes, F1.	7. Is this nonprofit corporation a homeo	wners association?	
Zip Country Zip			Country  OUS A.	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No	
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent		
HECKER-WHOTE OLIVE F. BUGG 81 Name OL				OLIVE F. Bugg	
HECKER, EGLIOTT OLIVE F. 13099			82 Street Ac	Idress (P.O. Box Number is Not Acceptable)	
PEMBROKE PINES FL 33024			B3 Pe	on broke PINES	
			84 City		FL 85 Zip Code 330244306
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE  Signature, typical or printed remain of registered agent and talk in applicable (NOTE: Registered Agent signature required when reinstalling)  DATE					
12.	OFFICERS AN	D DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12
TITLE	D	DELETE	1.1 TITLE	DONNA GRACE	Change
NAME	BRINKER, RICHARD	•	1.2 NAME	DONNA GRACE	
STREET ADDRESS	1310 NW 99 AVE		1.3 STREET ADDRESS		
CITY-ST-ZIP	PEMBROKE PINES FL		1.4 CITY-ST-ZIP		
TITLE	a directo	DELETE	2.1 TITLE  ₩	# Sec 4	Change
NAME	HECKER, ELLIOTT		2.2 NAME	John S. Lee of St 9943 NW 10th St Frm. PINCS 33020	
STREET ADDRESS	1181 NW 99TH TERR.		2.3 STREET ADDRESS	9943 800 7363	4.4306
CITY-ST-ZIP	PEMBROKE PINES FL 33024			fam. 17 mis	
TITLE	) D	DELETE.	3.1 TITLE	TREAS	Change
NAME	WEENER, MARLA		3.2 NAME	KATHIERN BIRCH	
STREET ADDRESS	1041 NW 99TH TERRACE		3.3 STREET ADDRESS	33/200	11 11206
CITY-ST-ZIP	PEMBROKE PINES FL 33024		3.4. CITY-ST-ZIP	Pem. PINCS, 3302	
TOTLE	TD	☐ DELETE	4.1 TrTLE	DIRECTOR HUFF JR	Change
NAME	GIBLIN, BETTY	decend		1171 N.W. 99 Tew.	
STREET ADDRESS	1340 NW 99 AVE	accent	4.3 STREET ADDRESS	P. D. Jan 17 3:	202 U- 4301
CITY-ST-ZIP	PEMBROKE PINES FL	The state	4.4 DITY-ST-ZIP	PINES, FI. 3	3027 7300
TITLE	PRES.	DELETE	5.1 TITLE	DIRECTO WARRIS	Change L Addition
NAME	BUGG, OLIVE F		5.2 NAME	Pern. P.INes, Fl. 3. Director Brend A HARRIS 116, N. W99 Ten	· .
STREET ADDRESS	9931 NW 10TH ST			Pem. Penes Fla. 3	12
CITY-ST-ZIP	PEMBROKE PINES FL	Прин	5.4 CITY-ST-ZIP	Jam. Tunes Fid.	Change Addition
TITLE	1	☐ DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS	1		6.3 STREET ADDRESS		]

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

CITY - ST - ZIP

5/18/98 954-432-279

**FILED** 

Jun 25 1998 8:00am

Secretary of State