## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 DOCUMENT #

1. Corporation Name

(8)

| LAKESHORE VILLAGE SOUTH CONDOMINIUM ASSOCIATION, INC.         |   |   |  |   |  |
|---|---|---|--|---|--|
| Principal Plac  | e of Business                                       | Mailing Address   |  | - I INDIN 1808) AKIL AIDK ANION 11846 INIL ALDIL A  | IBS BIEJ EIDN MIBN BIEN 1981   |
| 2055 WOOD ST., 8TE 202<br>342786165<br>8ARASOTA FL 34237-7828 |   | 2055 WOOD ST., STE 202<br>342786165<br>SARASOTA FL 34237-7928     |  | Date Incorporated or Qualified  | Applied For  |
| 2. Principal P  | lace of Business                                    | 2a. Mailing Address   |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |
| Suite, Apt.   |   | Suite, Apt. #, etc.   |  | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees   |
| City & State  | •   | City & State  |  | 7. Is this nonprofit corporation a homeowned Yes  | ers association?   |
| Zip<br>24   | Country 25  |   | Country                                    | 7   | Yes No   |
|   | 9. Name and Address of Current                      | Registered Agent  |  | 10. Name and Address of New Registered  | Agent  |
|   |   |   | 81 Name                                    |   |  |
| PROPERTY AND ACCOUNTING MGR. INC.<br>2055 WOOD ST.,STE.202    |   |   | 82 Street Addre                            | ess (P.O. Box Number is Not Acceptable)   |  |
|   | TA FL 34237   |   | 83   |   |  |
|   |   |   | 84 City                                    |   | 85 Zip Code  |
| 44 5  | - d   |   |  | FI  | <u> </u>   |
| 11. Pursuant office or re                                     | egistered agent, or both, in the State of           | and 617.1508, Florida Statutes<br>of Florida. Such change was au- | s, the above-named corporation in Statutes | oration submits this statement for the purpose on some board of directors. I hereby accept the ap | pointment as registered  |
| SIGNATURE   | m tanıllar with, and accept the obliga              | 3018 01, 3800011 017,0303, Flor                                   | ida otatutes,                              |   |  |
| SIGNATURE   | Signature, typed or printed name of registered agen | I and title if applicable. (NOTE:                                 | Registered Agent signature require         | d when reinsteiing) DATE  |  |
| 12.   | OFFICERS AND  |   | 13.  | ADDITIONS/CHANGES TO OFFICERS AN  |  |
| TITLE   | PD  | DELETE  | . 1.1 TITLE                                |   | ☐ Change ☐ Addition  |
| NAME  | BRYAN, WARREN                                       |   | 1.2 NAME                                   |   |  |
| STREET ADDRESS  | 6123 WILSHIRE CIRCLE                                |   | 1.3 STREET ADDRESS                         |   |  |
| CITY-ST-ZIP   | SARASOTA FL   |   | 1.4 CITY - ST - ZIP                        |   |  |
| TITLE   | D   | ☐ DELETE  | 2.1 TITLE                                  |   | Change Addition  |
| NAME  | KARP, DANIEL  |   | 2.2 NAME                                   |   |  |
| STREET ADDRESS  | 6143 WILSCHIRE CIR #19                              |   | 2.3 STREET ADDRESS                         |   |  |
| CITY-ST-ZIP   | SARASOTA FL   |   | 2. 4 CITY - ST - ZIP                       |   |  |
| TITLE   | π   | DELETE  | 3.1 TITLE                                  |   | ☐ Change ☐ Addition  |
| NAME  | GOULD, LAWRENCE                                     |   | 3.2 NAME                                   |   |  |
| STREET ADDRESS  | 3860 WILSHIRE CIRCLE                                |   | 3.3 STREET ADDRESS                         |   |  |
| CITY-ST-ZIP   | SARASOTA FL   | The state of  | 3.4. CITY+ST-ZIP                           |   | The state of the s |
| TITLE   | SD ASAMO  | ☐ DELETE  | 4.1 TITLE                                  |   | ☐ Change ☐ Addition  |
| NAME  | ALYCE DAFNIS  |   | 4. 2 NAME                                  |   |  |
| STREET ADDRESS  | 3851 WILSHIRE DRIVE, #9                             |   | 4.3 STREET ADDRESS                         |   |  |
| CITY-ST-ZIP   | SARASOTA FL   | DELETE  | 4.4 CITY - ST - ZIP                        |   | Channa Addition  |
| TITLE   | VD  | T DETEIR  | 5.1 TITLE                                  |   | Change Addition  |
| NAME  | BAHM, HAROLD  |   | 5.2 NAME                                   |   |  |
| STREET ADDRESS  | 3840 WILSHIRE CR #32                                |   | 5.3 STREET ADDRESS                         |   |  |
| CITY-ST-ZIP   | SARASOTA FL   | DELETE  | 5.4 City-St-ZiP                            |   | Change Addition  |
| TITLE   |   | DELETE  | 6.1 TITLE                                  |   | Change Addition  |
| NAME  |   |   | 6.2 NAME                                   |   | 1  |
| STREET ADDRESS  |   |   | 6.3 STREET ADDRESS                         | •   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

**FILED** 

May 19 1998 8:00am

Secretary of State