

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 25, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 753993</b><br>1. Entity Name<br><b>REDINGTON SURF MOTEL CONDOMINIUM ASSOCIATION, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                  |  |
| Principal Place of Business<br><b>17300 GULF BLVD.<br/>NORTH REDINGTON BEACH, FL 33708</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | Mailing Address<br><b>17300 GULF BLVD.<br/>NORTH REDINGTON BEACH, FL 33708 US</b>                                 |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                   |  |
| 2. Name and Address of Current Registered Agent<br><b>PEREZ, LUIS<br/>4611 WILD PLUM LANE<br/>VILLA ROSA<br/>LUTZ, FL 33549</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                   |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                   |  |
| 3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <i>Luis M. Perez</i> <span style="float: right;">April 7/2008</span><br><small>(Signature must be printed name of registered agent and not a corporation) (NOTE: Registered Agent's address must be in the State of Florida)</small>                                                                                                                                                               |                                                                                |                                                                                                                   |  |
| Filing Fee is \$61.25<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | 4. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |  |
| <b>15. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                | <b>DO NOT WRITE IN THIS SPACE</b><br><br>000000923094<br>05/16/08-80017-022 61.25                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PD<br><b>SAIWAH, LEONARD<br/>3810 VERSAILLES DR<br/>TAMPA, FL 33634</b>        |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TD<br><b>PEREZ, LUIS<br/>4611 WILD PLUM LANE VILLA ROSA<br/>LUTZ, FL 33549</b> |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SD<br><b>SAIWAH, BARBARA<br/>3810 VERSAILLES DR<br/>TAMPA, FL 33634</b>        |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                                                   |  |
| 16. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recipient or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Item 10 in block 11 if changed, or on an attachment with an address, with all other like information. |                                                                                |                                                                                                                   |  |
| SIGNATURE: <i>Luis M. Perez</i><br><small>(Signature must be printed name of registered agent and not a corporation)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                                                   |  |