

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 753933

**FILED**  
**Apr 28, 2010**  
**Secretary of State**

**Entity Name:** SPINNAKER CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

601 ISLAMORADA BLVD.  
PUNTA GORDA, FL 33955

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 7555  
NORTH PORT, FL 34290

**New Mailing Address:**

**FEI Number:** 59-2053980

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BINDER, BRENDA S  
1ST CHOICE CONDO MANAGEMENT SERV.  
1485 FITZGERALD RD  
NORTH PORT, FL 34288 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VPD  
**Name:** HEDRICK, LARRY  
**Address:** 601 ISLAMORADA BLVD., 23B  
**City-St-Zip:** PUNTA GORDA, FL 33955

**Title:** D  
**Name:** GROSSENBACHER, JOHN  
**Address:** 601 ISLAMORADA BLVD  
**City-St-Zip:** PUNTA GORDA, FL 33955

**Title:** STD  
**Name:** WILSON, KATHY  
**Address:** P.O. BOX 380758  
**City-St-Zip:** MURDOCK, FL 33938

**Title:** D  
**Name:** PIERCE, ALDEN  
**Address:** 175 BEEDEN ROAD  
**City-St-Zip:** WESTPORT, MA 02790

**Title:** PD  
**Name:** BALL, MARIAN  
**Address:** 601 ISLAMORADA BLVD  
**City-St-Zip:** PUNTA GORDA, FL 33955

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARIAN BALL

P

04/28/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date