

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **753882** (0)

1. Corporation Name

**QUOTA CLUB OF JACKSONVILLE, INC.**



Principal Place of Business

Mailing Address

~~C/O PEOPLE'S GAS~~  
~~4040 PHILIPS HIGHWAY~~  
~~JACKSONVILLE FL 32207~~  
~~US~~

**1419 S. Birmingham Rd**  
**Jacksonville, FL**  
**32207**

~~C/O PEOPLE'S GAS~~  
~~4040 PHILIPS HIGHWAY~~  
~~JACKSONVILLE FL 32207~~  
~~US~~

**1419 S. Birmingham Rd**  
**Jacksonville**

3. Date Incorporated or Qualified  
**08/26/1980**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

2a. Mailing Address

21 **1**

Suite, Apt. #, etc.

22 **1419 S. Birmingham Rd**

City & State

23 **Jacksonville FL**

Zip

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