## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 753853**

## HELEN ELLIS MEMORIAL HOSPITAL AUXILIARY, INC.

|   |   |   |                         |                     | ļ              |                            |                        |              |                       |               |
|---|---|---|-------------------------|---------------------|----------------|----------------------------|------------------------|--------------|-----------------------|---------------|
| Principal Place of Business Mailing Address |   |   |                         |                     |                |                            |                        |              |                       |               |
| INC.  |   | INC.  | INC.                    |                     |                |                            |                        |              |                       |               |
| 1395 S. PINEL                               |   |   | 1395 S. PINELLAS AVENUE |                     |                |                            |                        |              |                       |               |
| TARPON SPRI                                 | NGS FL 34689  | TARPON SPRINGS FL 346   | 903                     |                     |                | 1 28 <b>3</b> 111 1880 mit | ** 151\$) (\$(8) \$(14 | 1171 23857 4 | :1811 B1011 01011 111 | HI 61811 1881 |
|   |   |   |                         |                     | Ī              |                            |                        |              |                       |               |
| 2. Principal P                              | lace of Business  | 2a. Mailing Address   |                         |                     | +              | 3. Date incorporate        | d or Qualifed          |              |                       |               |
| 21  |   | —   | 26                      |                     |                | 08/21/1980                 |                        |              |                       |               |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.   |                         |                     |                | 4. FEI Number Applied For  |                        |              |                       |               |
| 22  |   | 27  |                         |                     |                | 59-2106043                 |                        |              | No                    | t Applicable  |
| City & Stat                                 | e   | City & State  |                         |                     |                | 5. Certifcate of State     | ue Docirod             |              | \$8.75 A              | dditional     |
| 23  |   | 28  |                         |                     |                | 5. Certificate of State    | us Desired             |              | Fee Re                | quired        |
| Zip   | Country   | Zip   | Count                   | ry                  |                | 6. Election Campaig        | ın Financing           |              | \$5.00                | May Be        |
| 24  | 25  | 29  | 30                      |                     |                | Trust Fund Contribution    |                        |              | Added to Fees         |               |
|   | 9. Name and Address of Currer   | nt Registered Agent   |                         |                     | ,              | 10. Name and Addr          | ess of New R           | egistered    | d Agent               |               |
|   |   |   | 8                       | 1 Nan               | ne             |                            |                        |              |                       |               |
| TARPON SPRINGS HOSPITAL FOUNDATION, INC     |   |   |                         | 2 Stre              | et Addres      | s (P.O. Box Number i       | s Not Accepta          | ible)        |                       |               |
| 1395 S. PINELLAS AVENUE                     |   |   | L                       |                     | . <del> </del> | <u> </u>                   |                        |              |                       |               |
| TARPON SPRINGS FL 33589                     |   |   | {                       | 13                  |                |                            | •                      |              |                       | ı             |
|   |   |   |                         | 84 City 85 Zip Code |                |                            |                        |              |                       |               |
|   |   |   |                         |                     |                |                            |                        | <u> </u>     |                       |               |
| 11. Pursuant                                | to the provisions of Sections 617.050 egistered agent, or both, in the State      | 2 and 617.1508, Florida Statut                                    | es, the abo             | ve-nam              | ed corpora     | tion submits this state    | ement for the          | purpose o    | of changing its       | registered    |
| office or r<br>agent. I a                   | egistered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida. Such change was a<br>itions of, Section 617.0503, Flo | rida Statut             | es.                 | orporation:    | s poate of elfectors. I    | nereby accep           | it tile appt | Autouchur an seé      | Jiator Gu     |
| SIGNATURE                                   |   |   |                         |                     |                |                            |                        |              |                       |               |
|   | Signature, typed or printed name of registered age                                |   |                         | gent signati        | ure required w |                            |                        | DATE         | UD DIDEATA            | 50 10 40      |
| 12.   | ı' <del></del>  | ID DIRECTORS  | 13.                     |                     |                | ADDITIONS/CHAI             | NGES TO OF             | FICERS A     |                       | RS IN 12      |
| TITLE                                       | <del>-</del>  |   | 1.1 TITL                | Ē                   | 1              |                            |                        |              | Change                | Magazoni      |
| NAME  | HUFFMAN, LILLIAN  |   | 1.2 NAM                 | É                   | 1              |                            |                        |              |                       |               |
| STREET ADDRESS                              | 39820 US 19 N #70   |   | 1.3 STR                 | EET ADORE           | ESS            |                            |                        |              |                       | i             |
| CITY-ST-ZIP                                 | TARPON SPRINGS FL 34689 X 140   |   | _                       | -ST-ZIP             |                |                            |                        |              |                       | □ Addison     |
| TITLE                                       | P   | DELETE 2.1T   |                         | 2.1 TITLE           |                | etro, Al                   | ice                    |              | y Change              | ☐ Addition    |
| NAME  | WITHERS, DONALD   |   | 2.2 NAM                 |                     |                | Terro, MI                  | 11 1 C                 |              |                       |               |
| STREET ADDRESS                              | 1815 GOLFVIEW DR  |   | 2.3 STR                 | EET ADDRE           | ESS .          |                            | i                      |              |                       |               |
| CITY-ST-ZIP                                 | TARPON SPRINGS FL   |   | 2. 4 CIT                | /-ST-ZIP            |                |                            |                        |              |                       | <b></b>       |
| TITLE                                       | T   | ☐ DELETE  | 3.1 TITL                | Ĕ                   |                |                            | •                      |              | Change                | ☐ Addition    |
| NAME  | HILTON, JEANNETTE   |   | 3.2 NAM                 | E                   |                |                            |                        |              |                       |               |
| STREET ADDRESS                              | 3225 JARVIS ST  |   | 3.3 STR                 | EET ADDRE           | ESS            | •                          |                        |              |                       | į             |
| CITY-ST-ZIP                                 | HOLIDAY FL 34690  |   | 3.4. CIT                | /-ST-ZIP            |                |                            |                        |              |                       | F-1 4 1 111   |
| TITLE                                       | FVP   | X) DELETE   | 4.1 TITL                | E                   |                |                            |                        |              | Change                | Addition      |
| NAME  | DI PIETRO ALICE   |   | 4. 2 NAM                | Æ                   | Per            | ndletonm Ø                 | :Tittor                | :a           |                       |               |
| STREET ADDRESS                              | 1824 DARTMUTH DR  |   | 4.3 STR                 | EET ADDRE           | ESS            |                            |                        |              |                       |               |
| CITY-ST-ZIP                                 | HOLIDAY FL  |   | 4.4 CITY                | -ST-ZIP             |                |                            |                        |              |                       |               |
| TITLE                                       | SVP   | DELETE  | 5.1 TITL                |                     |                | . –                        |                        |              | Change                | ☐ Addition    |
| NAME  | PENDELTON, CLIFFORD   |   | 5.2 NAW                 | E                   | Moı            | cton, Euge                 | :ne                    |              |                       |               |

PORT RICHEY FL 34668 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

39820 US HWY 19

DALBEC, LAURA

ATD

TARPON SPRINGS FL 34689

6450-6 DATE PALM BLVD

SIGNATURE REQUIRED

DELETE

☐ Change

☐ Addition

**FILED** 

03-16-1999 90004 042 \*\*\*\*61.25

Mar 16, 1999 8:00 am § Secretary of State