## 7538440

| (Re                                     | questor's Name)    |             |  |  |
|---|--------------------|-------------|--|--|
| (Ad                                     | ldress)            |             |  |  |
| (Ad                                     | dress)             |             |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | Mait               | MAIL        |  |  |
| (Bu                                     | siness Entity Nar  | ne)         |  |  |
| (Document Number)                       |                    |             |  |  |
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04/13/12--01011--019 \*\*35.00

DIVISION OF CORPORATION OF 12 APR 13 AM 9: 13

## **COVER LETTER**

Amendment Section Division of Corporations

TO:

| SUBJECT: The Pines at Woodmont III Condominium Assn, Inc.                                   |   |  |  |  |  |
|---|---|--|--|--|--|
| Nan   | ne of Corporation   |  |  |  |  |
| DOCUMENT NUMBER:  | 753846  |  |  |  |  |
| The enclosed Statement of Change of Registered  | d Office/Agent and fee are submitted for filing.                                |  |  |  |  |
| Please return all correspondence concerning this matter to the following:                   |   |  |  |  |  |
|   |   |  |  |  |  |
| Leigh Hoffman   |   |  |  |  |  |
| Name of Contact Person  |   |  |  |  |  |
|   |   |  |  |  |  |
| Alliance Property Systems Firm/Company  |   |  |  |  |  |
| •   | Title Company   |  |  |  |  |
| P O BOX 19439   |   |  |  |  |  |
|   | Address   |  |  |  |  |
|   | •   |  |  |  |  |
| PLANTATION, FL 33324  |   |  |  |  |  |
| City/State and Zip Code   |   |  |  |  |  |
| lhoffman@allpropsys.net   |   |  |  |  |  |
| Ihoffman@allpropsys.net  E-mail address: (to be used for future annual report notification) |   |  |  |  |  |
|   |   |  |  |  |  |
| For further information concerning this matter, please call:                                |   |  |  |  |  |
| Leigh Hoffman   | at ( 954 ) 473.4733 x 3  Area Code & Daytime Telephone Number                   |  |  |  |  |
| Name of Contact Person  | Area Code & Daytime Telephone Number  |  |  |  |  |
| Enclosed is a \$35.00 check made payable to the Department of State.                        |   |  |  |  |  |
| Mailing Address:  | Street Address:   |  |  |  |  |
| Amendment Section   | Amendment Section   |  |  |  |  |
| •   | •   |  |  |  |  |
|   | <del></del>   |  |  |  |  |
| Mailing Address:  | Street Address: Amendment Section ons Division of Corporations Clifton Building |  |  |  |  |

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|   | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Stainge is submitted for a corporation organized under the laws of the State of $\overline{Fl}$  |   |
|---|--|---|
|   | or to change its registered office or registered agent, or both, in the State of Flo   |   |
|   | the corporation: The Pines at Woodmont - III Condominium   | Association, In   |
| 2. The principal                                      | office address: 1133 S University Dr, Suite 211  | <del></del>   |
| <u>Plantation</u>                                     | , FL 33324   |   |
|   | on, FL 33318   |   |
|   | poration/qualification: 7/27/1988 Document number:   | 753846  |
|   | I street address of the current registered agent and registered office on file with<br>tment of State: (If resigned, enter resigned)   | the   |
|   | Katzman Garfinkel & Berger   |   |
|   | 1501 NW 49 St, Suite 202   |   |
|   | Fort Lauderdale, FL 33309  |   |
| 6. The name and (if changed):                         | d street address of the new registered agent (if changed) and /or registered office  | 。   |
|   | Katzman Garfinkel & Berger   | 12 APR 13   |
|   | 5297 W Copans Road   | 3   |
|   | P.O. Box NOT acceptable  | A CONTRACTOR  |
|   | Margate, FL 33063  | 9   |
| as changed will                                       |  | - , <u>, , , , , , , , , , , , , , , , , ,</u>              |
| Such change was                                       | as authorized by resolution duly adopted by its board of directors or by an one board, or the corporation has been notified in writing of the change.  | fficer so   |
| - VM /<br>Signati                                     | Neil S Karman, Pres  |   |
| I further agree<br>of my duties, ar<br>document is be | the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and comp<br>nd I am familiar with and accept the obligation of my position as registered<br>ing filed morely to reflect a change in the registered office address, I hereby<br>s been nonfied in writing of this change. | plete performance<br>agent. Or, if this<br>confirm that the |
|   | April 6, 2012  Date  |   |
|   | chalf of an entity:  |   |
| т   | Leigh Katzman  Typed or Printed Name   |   |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*