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NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #Corporation Name

RON FRIEDMAN SCHOLARSHIP FUND, INC.

FILED Mar 02 1998 8:00am Secretary of State

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Principal Place of Business Mailing Address								(456/16 4000) erret (1611 1000) (102) 1001 2021, était était 21611 était) etait (2001	
	O ST CHARLE	E\$ PL		1000 ST. CHARLES PL				3. Date Incorporated or Qualified	
#21 DE1	05 Vibroke pine	C EI 33/136		SUITE 205 PEMBROKE PINES FL 33026				08/11/1980	
US	MDHUNE FINE	O PL JOURG		US			Ē	4. FEI Number Applied For	
								59-2139506 Not Applicable	
2. 21	2. Principal Place of Business			2a. Mailing Address 26				5. Certificate of Status Desired Section Secti	
	Suite, Apt. #, etc.			Suite, Apt. #, etc.				6. Election Campaign Financing \$5.00 May Be	
22				27				Trust Fund Contribution	
_	City & State	,		City & State	¬ ·			7. Is this nonprofit corporation a homeowners association? ☐ Yes ☐ No	
23	Zip		Country	28 Zip	Country			8. This corporation owes or has paid the current year Intangible	
24	Z.IP		25	29 3	`	,		Personal Property Tax due June 30. Yes No	
		9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
					81	T	Name		
FRIEDMAN, SARI					82 Street		Street Ad	ddress (P.O. Box Number is Not Acceptable)	
1000 ST. CHARLES PL				Ĺ					
	SUITE 20				83	1			
	PEMBRO	KE PINES	FL 33026		84	١,	City	■■ 85 Zip Code	
							•	┣┺┤┆	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								orporation submits this statement for the purpose of changing its registered tration's board of directors. I hereby accept the appointment as registered	
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes									
S	GNATURE _	SALL	FRIEDMAN To printed name of registered age	, PRESIDENT		0	ari	Judined when reinstaling) DATE	
12		Signature, typed	OFFICERS AND		13.	jeni	signature req	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
	ne I	STD	OT TOETO THE	DELETE	1.1 TITLE		Τ	Change Addition	
	UME		AN, MARTIN		1.2 NAME				
ST	REET ADORESS 1000 ST. CHARLES PL			5		1.3 STREET ADDRESS			
ÇI	TY-ST-ZIP	ST-ZIP PEMBROKE PINES FL 3				1.4 CITY - ST - ZIP			
TI	TLE			DELETE	2.1 TITLE			Change Addition	
N	WE FRIEDMAN, SARI			2.2 NAME		i			
1		. CHARLES PL #205			2.3 STREET ADDRESS				
-	PEMBROKE PINES FL 33026		☐ DELETE	2. 4 CITY-		- ZIP	Change Addition		
•	E VD		T DETER	3.1 TITLE			Citango 🗀 Monton		
	PRIEDMAN, STEPHEN			3.2 NAME 3.3 STREET ADDRES		200000			
	STREET ADDRESS 7004 N.W 67 TERRACE CITY-ST-ZIP. PARKLAND FL 33067			3.4. CITY-ST-Z					
_	TLE		DELETE	4.1 TITLE	_	-11	☐ Change ☐ Addition		
1	NAME		_	4. 2 NAME					
	REET ADDRESS				4.3 STREE		DDRESS		
1	TY-ST-ZIP				4.4 CITY-	ST-	ZIP		
_	TLE			☐ DELETE	5.1 TITLE			Change Addition	
N.	ME				5.2 NAME				
SI	REET ADDRESS				5.3 STREE	IA T	DDRESS		
CI	TY-ST-ZIP				5.4 CITY-		ZIP	F-1 1-1.2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-	
	TLE			☐ DELETE	6.1 TITLE			Change Addition	
	ME				6.2 NAME				
1	TREET ADDRESS		~ /		6.3 STREE		i i		
C	TY-ST-ZIP	artifu that th	so information engolised in	ith this filing does not qualify for	6.4 CITY -	ntic	on stated	In Section 119.07(3)(i), Florida Statutes. I further certify that the Information	
۱"	indiantad	on this anni	ual conoct or eupolomonts	d annual report is true and accur	rata and ti	hat	mu sinna	ature shell have the same legal effect as if made under gath: that I am an	
	officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.								

President

954-430-3846