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FILED

Mar 31 1997 8:00am  
Secretary of StateNONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 753126 (2)

1. Corporation Name

CASARINA CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

5880 MIDNIGHT PASS ROAD  
SARASOTA FL 34242

Mailing Address

5880 MIDNIGHT PASS ROAD  
SARASOTA FL 34242-2184

3. Date Incorporated or Qualified

06/26/1980

3a. Date of Last Report

06/07/1996

2. Principal Place of Business

21

Suite, Apt. #, etc.

23 City &amp; State

24 Zip

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27 City &amp; State

28 Zip

Country

29

30

4. FEI Number

59-2217899

Applied For

☒ Not Applicable

5. Certificate of Status Desired

☐\$8.75 Additional  
Fee Required6. Election Campaign Financing  
Trust Fund Contribution☐\$5.00 May Be  
Added to Fees8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes☐ Yes☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

81 Name

KLINE, JACK

82 Street Address (P.O. Box Number is Not Acceptable)

5880 Midnight Pass Rd.

83

c/o Casarina

84 City

Sarasota,

FL

85 Zip Code

34242

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

March 5, 1997

DATE

12. OFFICERS AND DIRECTORS

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | D                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | BUCHALTR, CORINNE       |                                            |
| STREET ADDRESS | 5880 MIDNIGHT PASS RD   |                                            |
| CITY-ST-ZIP    | SARASOTA FL             |                                            |
| TITLE          | DS                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | MARTZ, RAYMOND          |                                            |
| STREET ADDRESS | 5880 MIDNIGHT PASS ROAD |                                            |
| CITY-ST-ZIP    | SARASOTA FL 34242       |                                            |
| TITLE          | TD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | BURGESS ROBERT          |                                            |
| STREET ADDRESS | 5880 MIDNIGHT PASS RD   |                                            |
| CITY-ST-ZIP    | SARASOTA FL             |                                            |
| TITLE          | PD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | RUMANA, ROBERT          |                                            |
| STREET ADDRESS | 5880 MIDNIGHT PASS RD   |                                            |
| CITY-ST-ZIP    | SARASOTA FL             |                                            |
| TITLE          | D                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | SYLVESTER, WILLIAM      |                                            |
| STREET ADDRESS | 5880 MIDNIGHT PASS RD.  |                                            |
| CITY-ST-ZIP    | SARASOTA FL             |                                            |
| TITLE          | VD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | FLOYD, GRACE            |                                            |
| STREET ADDRESS | 5880 MIDNIGHT PASS RD   |                                            |
| CITY-ST-ZIP    | SARASOTA FL             |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                        |                                                                              |
|--------------------|------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | VD                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | SOSCIA, LOUIS, M.D.    |                                                                              |
| 1.3 STREET ADDRESS | 5880 Midnight Pass Rd. |                                                                              |
| 1.4 CITY-ST-ZIP    | Sarasota, FL           |                                                                              |
| 2.1 TITLE          | SD                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | HALL, JAMES V.         |                                                                              |
| 2.3 STREET ADDRESS | 5880 Midnight Pass Rd. |                                                                              |
| 2.4 CITY-ST-ZIP    | Sarasota, FL           |                                                                              |
| 3.1 TITLE          | TD                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | MOSER, THOMAS          |                                                                              |
| 3.3 STREET ADDRESS | 5880 Midnight Pass Rd. |                                                                              |
| 3.4 CITY-ST-ZIP    | Sarasota, FL           |                                                                              |
| 4.1 TITLE          | PD                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | Lee C. Carpenter       |                                                                              |
| 4.3 STREET ADDRESS | 5880 Midnight Pass Rd. |                                                                              |
| 4.4 CITY-ST-ZIP    | Sarasota, FL           |                                                                              |
| 5.1 TITLE          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                        |                                                                              |
| 5.3 STREET ADDRESS |                        |                                                                              |
| 5.4 CITY-ST-ZIP    |                        |                                                                              |
| 6.1 TITLE          | VD/TD                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           | LONGLEY, CAROL K.      |                                                                              |
| 6.3 STREET ADDRESS | 5880 Midnight Pass Rd. |                                                                              |
| 6.4 CITY-ST-ZIP    | Sarasota, FL           |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0083676

CR2E037 (9/96)