

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 05, 2004 8:00 am**  
**Secretary of State**

02-10-2004 90025 008 \*\*\*\*61.25

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| <b>DOCUMENT # 753068</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                     |                                                                                                                                         |      |                                                                              |
| 1. Entity Name<br><b>ITALIAN-AMERICAN CLUB OF COCONUT CREEK, FL, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                     |                                                                                                                                         |                                                                                       |                                                                              |
| Principal Place of Business<br><b>5014 HERON CT<br/>COCONUT CREEK FL 33073<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                                                                     | Mailing Address<br><b>5014 HERON CT<br/>COCONUT CREEK FL 33073<br/>US</b>                                                               |                                                                                       |                                                                              |
| 2. Principal Place of Business<br><b>1501 CATHEDRAL Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                     | 3. Mailing Address<br><b>1501 CATHEDRAL Drive</b>                                                                                       |                                                                                       |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                     | Suite, Apt. #, etc.                                                                                                                     |                                                                                       |                                                                              |
| City & State<br><b>MARGATE, FLA.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                     | City & State<br><b>MARGATE, FLA</b>                                                                                                     |                                                                                       |                                                                              |
| Zip<br><b>33063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                | Country<br><b>U.S.A.</b>                                                            |                                                                                                                                         | Zip<br><b>33063</b>                                                                   |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                | Country<br><b>USA</b>                                                               |                                                                                                                                         | 4. FEI Number<br><b>59-2073824</b>                                                    |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                     |                                                                                                                                         | Applied For<br>Not Applicable                                                         |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                     |                                                                                                                                         | <b>\$8.75</b> Additional Fee Required                                                 |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>TIERNAN, PETER B ESQUIRE<br/>6361-NW 16-ST<br/>MARGATE FL 33063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                       |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                     |                                                                                                                                         |                                                                                       |                                                                              |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                     |                                                                                                                                         |                                                                                       |                                                                              |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                         | <b>\$5.00</b> May Be Added to Fees                                                    |                                                                              |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                     |                                                                                                                                         |                                                                                       |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                   |                                                                                       |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>FORTUNATO, JAMES<br>5014 HERON CT<br>COCONUT CREEK FL 33073              | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | PRESIDENT<br>Andrew MENDITTO<br>1501 CATHEDRAL DRIVE<br>MARGATE, FLA. 33063           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RANDO, ANNE<br>3532 DEER CRK PALADIAN CIR<br>DEERFIELD BCH FL                  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | Anne Rando Treas.<br>8075 Dolomitian Way<br>Boynton Beach, FL 33437                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2VPD<br>CONTINO, JOSEPH<br>2501 ANTIGUA TERR APT 612<br>COCONUT CREEK FL 33066 | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | 1ST V.P.<br>Joseph CONTINO<br>2501 ANTIGUA TERR. APT-612<br>COCONUT-CREEK, FLA. 33066 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1VPD<br>MENDITTO, ANDREW<br>1501 CATHEDRAL DR<br>MARGATE FL 33063              | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | 2ND V.P.<br>SALVATORE CAMPAGNA<br>5957 ROYAL ISLES BLVD<br>Boynton Beach, FLA. 33437  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>SERAYDAR, GRACE<br>2601 NASSAU BEND<br>COCONUT CREEK FL 33066            | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | Grace Seraydar Sec<br>2610 Nassau Bend<br>COCONUT CREEK, FL 33066                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          |                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                |                                                                                     |                                                                                                                                         |                                                                                       |                                                                              |
| SIGNATURE: <u>Antoinette Rando Treas.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                     | 2/4/04 (561) 737 3181                                                                                                                   |                                                                                       |                                                                              |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                     |                                                                                                                                         |                                                                                       |                                                                              |

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