## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jul 19, 2005 8:00 am Secretary of State 07-19-2005 90036 014 \*\*\*\*61.25

| DOCUMENT # 752827  1. Entity Name JACKSONVILLE QUARTERBACK CLUB, INC.   |   |  |                     |  |  |  |                                       |   | 07-19-2005         | 5 90036 (             | 014 ****61  | .25                                |
|---|---|--|---------------------|--|--|--|---------------------------------------|---|--------------------|-----------------------|---|------------------------------------|
| 50 N LAURA ST 50 N S2925 5292   |   |  |                     | ailing Address<br>O N LAURA ST<br>2925<br>CKSONVILLE, FL 32202 |  |  | ٠                                     | 50055987  |                    |                       |   |                                    |
| Principal Place of Business 3. M  |   |  |                     | 3. Mailing Address   |  |  |                                       |   |                    |                       |   |                                    |
| Suite, Apt. #, etc.   |   |  | Suite, Apt. #, etc. |  |  |  | 07152005                              | Chg-NP  | CR2E               | 037 (10/03)           |   |                                    |
| City & State  |   |  |                     | City & State   |  |  |                                       | 4. FEI Number         Applied For           59-2040644         Not Applicable |                    |                       |   |                                    |
| Zip   | Zip Country ·   |  | Zip                 |  |  | itry   |                                       | 5. Certificate of Status Desired S8.75 Additional Fee Required                |                    |                       |   |                                    |
|   | 6. Name   | e and Address of Current   | Registered /        | Agent  |  | Nama   | <del></del> -                         | 7. Name and   | Address of New     | Registered            | Agent   |                                    |
| MCMENAMY, WILLIAM B.<br>50 N LAURA ST   |   |  |                     |  | -  | Name<br>Street Add   | fress (F                              | P.O. Box Numbe  | r is Not Acceptal  | ole)                  |   |                                    |
| S2925<br>JACKSON  |   | L 32202  |                     |  | -  |  |                                       |   |                    |                       |   |                                    |
|   |   |  |                     |  |  | City   |                                       |   |                    | F                     | Zip Code  | ,                                  |
|   | ions of regis   | ity submits this statement for<br>stered agent.  |                     |  | registere  |  | egister                               |   | h, in the State of |                       |   | and accept                         |
| Filing Fee is \$61.25  Due by September 7, 2005  9. Election Campaign Trust Fund Contrib  |   |  |                     |  | E: Registered  | Agent signature  | recured                               | when reinstating)   |                    | DATE                  | :   |                                    |
| Di  | -   |  |                     | 9. Election Car  | mpaign Fi  | nancing _  |                                       | \$5.00 May Bi<br>Added to Fees  | e FI               | Make che              | ck payable to<br>artment of St                                |                                    |
| D:  | -   |  |                     | 9. Election Car  | mpaign Fi  | nancing  | ]                                     | \$5.00 May B  | e FI               | Make che<br>orida Dep | ock payable to<br>artment of St                               | ate                                |
|   | VD<br>GATES,<br>9440 PRI  | OFFICERS AND DI  | RECTORS             | 9. Election Car  | mpaign Fin<br>Contribution<br>11.<br>TIFLE<br>NAME<br>STREE  | nancing<br>on.   | ]                                     | \$5.00 May B  | FI                 | Make che<br>orida Dep | ock payable to<br>artment of St                               | ate                                |
| 10. TITLE NAME STREET ADDRESS   | VD<br>GATES,<br>9440 PRI<br>PONTE \<br>PD<br>WHITE,<br>2838 EV                                      | OFFICERS AND DI  DAVID ESTON TRAIL W. VEDRA BEACH, FL 32   | RECTORS             | 9. Election Car<br>Trust Fund (                                | mpaign Fin<br>Contribution<br>11.<br>THE<br>NAME<br>STREE<br>CITY-<br>THLE<br>NAME<br>STREE  | nancing on.  | · · · · · · · · · · · · · · · · · · · | \$5.00 May B  | ANGES TO OFFIC     | Make che<br>orida Dep | ock payable to<br>artment of St<br>DIRECTORS IN               | ate<br>10                          |
| 10.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  | VD<br>GATES,<br>9440 PRI<br>PONTE \<br>PD<br>WHITE,<br>2838 EV<br>JACKSO<br>D<br>RUPP, B<br>12202 M | DAVID ESTON TRAIL W. VEDRA BEACH, FL 32  JAMES ERHOLLY LANE  | RECTORS             | 9. Election Car<br>Trust Fund (                                | TILLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY-   | nancing on.  | · · · · · · · · · · · · · · · · · · · | \$5.00 May B<br>Added to Fees<br>ADDITIONS/CHA                                | ANGES TO OFFIC     | Make che<br>orida Dep | ock payable to artment of St DIRECTORS IN Change              | ate 10 Addition                    |
| 10.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  | VD<br>GATES,<br>9440 PRI<br>PONTE \<br>PD<br>WHITE,<br>2838 EV<br>JACKSO<br>D<br>RUPP, B<br>12202 M | DAVID ESTON TRAIL W. VEDRA BEACH, FL 32  JAMES ERHOLLY LANE DIVILLE, FL 32223  BRADLEY R  BAYORS DRIVE | RECTORS             | 9. Election Car Trust Fund (                                   | TITLE NAME STREE CITY-   | et address st-zip et address st-zip et address st-zip et address st-zip  | · · · · · · · · · · · · · · · · · · · | \$5.00 May B<br>Added to Fees<br>ADDITIONS/CHA                                | ANGES TO OFFIC     | Make che<br>orida Dep | cck payable to artment of St DIRECTORS IN Change              | ate  10 Addition Addition          |
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7/14/05 Date

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