

752759

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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CLERK OF DISTRICT COURT
JUL 25 2011
JUL 25 2011

Amend
C.COULLETTE

JUL 26 2011

EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: The Cypress at Woodmont - III Condominium Association, Inc.

DOCUMENT NUMBER: 752759

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Steven S. Valancy, Esq.

(Name of Contact Person)

Jennings & Valancy, PA

(Firm/ Company)

311 SE 13th Street

(Address)

Fort Lauderdale, FL 33016

(City/ State and Zip Code)

tonya@myflalaw.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tonya Crego

(Name of Contact Person)

at (954) 463-1600

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Law Offices
JENNINGS & VALANCY, P.A.
311 SE 13TH STREET
FORT LAUDERDALE, FLORIDA 33316
TEL. (954) 463-1600 • FACS. (954) 463-1222

JUL 11 2011

July 7, 2011, 2011

Barbara Swenson, President
The Cypress at Woodmont III
Condominium Association, Inc.
c/o Consolidated Community Management
7124 N. Nob Hill Road
Tamarac, Florida 33321

Re: Addition of Director to the Association Board

Dear Barbara:

Enclosed herewith, please find the documentation necessary to add Nanci Gardner to the Board, along with a check in the amount of \$35.00 for the cost of filing same. Please sign the form where indicated, and forward the original package to the Florida Department of State in the envelope provided. Be sure to keep a copy for the Association's records.

Please contact our office if you have any questions.

Sincerely,

Jennings & Valancy, PA

Steven S. Valancy

SSV/tjc
Enclosures

Articles of Amendment
to
Articles of Incorporation
of

The Cypress at Woodmont - III Condominium Association, Inc.
(Name of Corporation as currently filed with the Florida Dept. of State)

752759

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

n/a

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

n/a

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

n/a

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

n/a

New Registered Office Address:

(Florida street address)

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
D	Nanci Gardner	7460 Woodmont Terrace #206 Tamarac, FL 33321	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

(attach additional sheets, if necessary). (Be specific)

n/a

The date of each amendment(s) adoption: 6/30/11
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 7/19/11

Signature Barbara Swenson
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

BARBARA SWENSON
(Typed or printed name of person signing)

President
(Title of person signing)