

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Apr 28, 2008 08:00 AM
Secretary of State

DOCUMENT # 752750 1. Entity Name ORLANDO CHAPTER OF SAFARI CLUB INTERNATIONAL, INC.					
Principal Place of Business 1061 CHOKE CHERRY DR WINTER SPRINGS FL 32708			Mailing Address 1061 CHOKE CHERRY DR WINTER SPRINGS FL 32708 US		
2. Principal Place of Business - No P.O. Box # State, Apt. #, etc. City & State Zip Country		3. Mailing Address State, Apt. #, etc. City & State Zip Country			
4. FEI Number Applied For Not Applicable 94-2684639				5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent SHAFFER, MARK 7608 ALOMA AVE WINTER PARK FL 32792			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ Signature must be handwritten of registered agent and not a duplicate. (NOTE: Registered Agent signature must be under separate stamp)					
FILE NOW: FEE IS \$61.25 Due By May 1, 2008		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees		Make Check Payable to Florida Department of State	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with or without life empowered.					



1st MOORE CR2E037 (10/07)

U000000925084
05/20/08-80012-007 61.25

SIGNATURE: *X Mark C. Shaffer (Pres.)* 4/20/08 407-695-8547