752735

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> 2027 HAY 20 PM 12 00 SECNETARY OF STATE TALL AHASSEE FLORE

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A RAMSE.

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

Military Officers As NAME OF CORPORATION:	ssociation of Southwest Florida, Inc.
752735 DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are sub	omitted for filing.
Please return all correspondence concerning this matt	ter to the following:
John R Fulmer III	
	(Name of Contact Person)
Military Officers Association of Southwest Florida, I	Inc.
	(Firm/ Company)
P. O. Box 1212	
	(Address)
Naples, Florida 34106	
	(City/ State and Zip Code)
jackhd90@hotmail.com	
E-mail address: (to be use	d for future annual report notification)
For further information concerning this matter, please	e call:
John Fulmer	239 596-6716 at
(Name of Contact Person	
Enclosed is a check for the following amount made p	payable to the Florida Department of State:
☐ \$35 Filing Fee ■\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & □\$52.50 Filing Fee Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address Amendment Section Division of Corporations The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

FILED

2027 MAY 20 PM 12 00

Name of Corporation as currently filed with the	Florida Dept.	of State)	SECRETARY OF CTUTE	
Military Officers Association of Southwest Florida	i, Inc. 752735		SECRETARY OF STATE TALL AHASSEF, FLOOR	
(Docum	ent Number of 0	Corporation (if k	nown)	
Pursuant to the provisions of section 617,1006, Floramendment(s) to its Articles of Incorporation:	rida Statutes, this	s Florida Not Fo	or Profit Corporation adopts the	e following
A. If amending name, enter the new name of the	e corporation:			
N/A				The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		or "incorporated	d" or the abbreviation "Corp."	or "Inc."
B. Enter new principal office address, if applica	N/A			
(Principal office address MUST BE A STREET A				
		· · · · · · · · · · · · · · · · · · ·		
				<u>—</u>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)	<u>BOX</u>) N/A	·	·	
				_
D. If amending the registered agent and/or registered agent and/or the new register.			, enter the name of the	
Name of New Registered Agent:	N/A			.
			lorīda street address)	
New Registered Office Address:				
	N/A		N/A	
	(C	ity)	(Zip Code)	
New Registered Agent's Signature, if changing I	Registered Agen	ıt:		
I hereby accept the appointment as registered agen			t the obligations of the position.	

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X/Change X/Remove X/Add	PT John De V Mike Jo SV Sally Sr	<u>ones</u>	
Type of Action (Check One)	Title	<u>Name</u>	Address
1) Change Add	<u>COL</u>	Michael E. Pyburn	5961 Spanish Oaks Lane Naples, Florida 34119
× Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addir (attach additional shee		icles, enter change(s) here: (Be specific)	
<u>N/A</u>			.,

i		
	····	
		
		
The date of each amendment(s) adoption		, if other than the
date this document was signed.		
Effective date if applicable:	no more than 90 days after amendment file date)	
O	no more than 90 days after amendment file date)	
Note: If the date inserted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not but of State's records.	e listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were adopted to was/were sufficient for approval.	by the inembers and the number of votes cast for the amendment(s)	

	17 May 2021
Dated	
Signatur	s The Rulming 11-
0.5	(By the chairman or vice chairman of the board, president or other officer-if director
	have not been selected, by an incorporator - if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	John R Fulmer III
	John R Fulmer III (Typed or printed name of person signing)
	(Typed or printed name of person signing)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were