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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B, Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

(6)

| FILED              |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Mar 09 1998 8:00am |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |  |  |  |  |

| JUNIOR ACHIEVEMENT OF GREATER MIAMI, INC.  |   |                            |                              |                                  |                            |               |                        |              |                            |  |  |                              |                          |                    |   |  |
|--|---|----------------------------|------------------------------|----------------------------------|----------------------------|---------------|------------------------|--------------|----------------------------|--|--|------------------------------|--------------------------|--------------------|---|--|
| Principal Plac   | e of Busines                                  | SS                         | <del></del>                  | Mailing Add                      | ress                       |               |                        |              | -                          | 7  | i negisi kanat Banka 1186t diang di  |                              | JOH VIBIL VIVI           |                    |   |  |
| 2397 COLLINS AVE 2397 COLLINS AVE  |   |                            |                              |                                  |                            |               |                        |              |                            | 3.   | Date Incorporated or Qualification D5/20/1980  | ad                           |                          |                    |   |  |
| MIAMI BEACH FL 33139   |   |                            |                              | MIAMI BEACH FL 33139<br>US       |                            |               |                        |              |                            | 4.   | FEI Number   |                              | Applie                   | ed For             |   |  |
|  |   |                            |                              |                                  |                            |               |                        |              |                            | $\perp$  | 59-0807486   |                              |                          | Not Ar             | pplicable                               |  |
| 2. Principal P   | lace of Busi                                  | ļ                          | 28. Mailing Address          |                                  |                            |               |                        |              | 5.                         | Certificate of Status Desired                                    | ×  | \$8.7                        |                          |                    |   |  |
| Suite, Apt.  | # elc   | 2                          | Suite, Apt. #, etc.          |                                  |                            |               |                        |              | +                          | Flactice Occupation Financia                                     |  |                              | Requir                   |                    |   |  |
| 22   |   |                            |                              | 27                               |                            |               |                        |              |                            | 6.   | <ul> <li>Election Campaign Financin</li> <li>Trust Fund Contribution</li> </ul>                        | ° 🗆                          | \$5.00<br>Added          | U May<br>d to Fe   |   |  |
| City & Stat  | Θ.  | <b>-</b>                   | City & State                 |                                  |                            |               |                        |              | 7.                         | Is this nonprofit corporation                                    |  |                              |                          |                    |   |  |
| 23   |   |                            |                              | 28                               |                            |               |                        |              |                            | ☐ Yes <b>W</b> No  |  |                              |                          |                    |   |  |
| Zip Country  |   |                            |                              | <b>├</b> ─ ` <b>├</b> ─          |                            |               | Country                |              |                            | 8. This corporation owes or has paid the current year Intengible |  |                              |                          |                    |   |  |
| 9. Name and Address of Cui   |   |                            |                              | 29 30                            |                            |               |                        |              |                            |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent                |                              |                          |                    |   |  |
|  | V. Name                                       | alio Modiess Oi            | Chiletir Mei                 | histored Whe                     |                            |               | 81                     | Т            | lame                       | 10.  | · Hallie Blid Midles S Ol Hen  | Lafistated                   | 1 WAGIII                 |                    |   |  |
| HACA C   | ATUEDING                                      | :1                         |                              |                                  |                            |               | L                      | _            |                            |  |  |                              |                          |                    |   |  |
|  | :ATHERINE<br>ILLINS AVE                       |                            |                              |                                  |                            |               | 82                     | S            | treet Addr                 | ess (F   | P.O. Box Number is Not Accep   |                              |                          |                    |   |  |
| SUITE-0  |   |                            |                              |                                  |                            | 83            | 1                      |              |                            |  |  |                              |                          |                    |   |  |
| MIAMI BEACH FL 33139   |   |                            |                              |                                  |                            |               | 84                     | _            | City                       |  |  |                              | a=  7                    | ip Cod             |   |  |
|  | -   |                            |                              |                                  |                            |               | - 1                    | -            | •                          |  |  | FL                           | L I I                    |                    |   |  |
| SIGNATURE  |   |                            |                              |                                  |                            |               |                        |              |                            |  | on submits this statement for the board of directors. I hereby as                                      |                              | of changing<br>pointment | ) its regi         | gistered<br>istered                     |  |
| 12.  | Signature, typed                              | or printed name of regis   | RS AND DIF                   |                                  | {NO                        |               | itered Aç              | eni B        | gnature require            |  | ADDITIONS/CHANGES TO OF  | DATE<br>FICERS AN            | D DIRECT                 | ORS IN             | J 12                                    |  |
| TITLE  | Ď   | 011102                     | TIO / (TIO DI                |                                  | DELETE                     |               | .1 TITLE               |              |                            |  |  |                              | Chang                    |                    | Addition                                |  |
| NAME   | _   | TE, CHARLES                |                              | _                                |                            |               | .2 NAME                |              |                            |  |  |                              |                          |                    | -                                       |  |
| STREET ADDRESS ONE SE THIRD AVE 28TH FL  |   |                            |                              |                                  |                            | ١,            | .3 STREE               | T ADD        | PRESS                      |  |  |                              |                          |                    |   |  |
| CITY-ST-ZIP  | MIAMI F                                       | <u>L</u>                   |                              |                                  |                            | 1             | .4 CITY-               | ST-Z         | IP.                        |  |  |                              |                          |                    |   |  |
| TITLE  | D   |                            |                              |                                  | DELETE                     | 2             | .1 TITLE               |              |                            |  |  |                              | ☐ Chang                  | e _                | Addition                                |  |
| NAME   |   | MAN, JEFFREY               |                              | =::                              |                            |               | 2.2 NAME               |              |                            |  |  |                              |                          |                    |   |  |
| STREET ADDRESS 701 BRICKELL AVE, 33RD FL   |   |                            | KD FLOOR                     |                                  |                            |               | 2.3 STREET ADDRESS     |              |                            |  |  |                              |                          |                    |   |  |
| CITY-ST-ZIP<br>TITLE   | MIAMI FI                                      | <u>L</u>                   |                              |                                  | DELETE                     | _             | . 4 CITY-<br>I.1 TITLE | ST-Z         | IP .                       |  |  | <del> </del>                 | ☐ Chang                  | e                  | Addition                                |  |
| NAME   | DUBIN.  | IOSH                       |                              | <u>_</u>                         | J 022212                   |               | .2 NAME                |              |                            |  |  |                              | L_J CHEIN                | ν _                | _ Notition                              |  |
| STREET ADDRESS   |   | ISCAYNE BLVD               |                              |                                  |                            |               | .3 STREE               |              | RESS                       |  |  |                              |                          |                    |   |  |
| CITY-ST-ZIP  |   | BEACH FL                   |                              |                                  |                            |               | .4. CITY-              |              | 1                          |  |  |                              |                          |                    |   |  |
| TITLE  | ٥   |                            |                              |                                  | DELETE                     | 4.            | .1 TITLE               |              | Ď                          |  | In al Passage  |                              | Chang                    | e L                | Addition                                |  |
| NAME   | KRANYS  | THOOP                      |                              |                                  |                            | 4.            | . 2 NAME               |              | ES                         | CA   | NDON, EMILIO   | <b>⇒</b> ì                   | . 1                      |                    |   |  |
| STREET ADDRESS   |   | 025700 NA                  |                              |                                  |                            | 4             | 3 STREE                | T ADO        | RESS / C                   | r  | JC & 31 # 850  | U                            |                          |                    |   |  |
| CITY-ST-ZIP  | MAM!  | <u>-</u>                   |                              |                                  | 1 551 555                  |               | 4 CITY-                | ST - ZI      | P                          | 11A  | mi FL 33131  |                              |                          |                    | 1                                       |  |
| TITLE  | D   | AL                         |                              | L                                | ) DELETE                   |               | 1 TITLE                |              |                            |  |  |                              | L Chang                  | 8 ∟                | _ Addition                              |  |
| NAME   |   | IN, J. WAYNE<br>V 82 AVE.  |                              |                                  |                            |               | 2 NAME                 |              |                            |  |  |                              |                          |                    |   |  |
| STREET ADDRESS   | IAMI FL                                       | 1 02 AVE.                  |                              |                                  |                            | 1             | 3 STREE                |              |                            |  |  |                              |                          |                    |   |  |
| CITY-ST-ZIP<br>TITLE   | D   |                            |                              | <del></del>                      | DELETE                     | _+            | A CITY-:               | SI - ZI      | <del>-</del>               |  |  |                              | Change                   | <del>- T</del>     | Addition                                |  |
| NAME   |   | ATHERINE L.                |                              |                                  | •                          |               | 2 NAME                 |              |                            |  |  |                              |                          |                    | _ , , , , , , , , , , , , , , , , , , , |  |
| STREET ADDRESS   |   | OLLINS AVE                 |                              |                                  |                            | _ I `         | .3 STREE               | T ADD        | RESS                       |  |  |                              |                          |                    |   |  |
| CITY-ST-ZIP  |   | EACH FL                    |                              |                                  |                            |               | 4 CITY-                |              |                            |  |  |                              |                          |                    |   |  |
| 14. I hereby of indicated officer or of the control | certify that the on this annu director of the | e information supplication | emental ann<br>he receiver d | ual report is t<br>or trustee em | true and acc<br>powered to | or the curate | exemp                  | tion<br>at n | stated in S<br>ny signatur | e sha  | on 119.07(3)(i), Florida Statute<br>all have the same legal effect a<br>by Chapter 617, Florida Statut | is if made u<br>es; and that | nder oath;<br>my name a  | that I a<br>appear | am an<br>rs in                          |  |
| CICALAT  |   |                            |                              | .//                              | 1                          | j ja          | And                    | u.           | S                          | ,  | Ilean ala  | iba                          | 305-                     | . 121              | 00                                      |  |

Haga : Catherine L. Haga