752529

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16.23.05-2019 16.25.05-2019



February 22, 2013

SUZANNE BLANKENSHIP COASTAL ASSOCIATION LAW GROUP, P.L. 139 E GOVERNMENT STREET PENSACOLA, FL 32502

SUBJECT: BAYSHORE CONDOMINIUM ASSOCIATION OF PENSACOLA,

INC.

Ref. Number: 752529

We have received your document for BAYSHORE CONDOMINIUM ASSOCIATION OF PENSACOLA, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 113A00004436

Tina Roberts Regulatory Specialist II

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT. Bayshore Condominium Association of Pensacola, Inc.

Name of Corporation

OOCUMENT NUMBER: 752528

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Suzanne Blankenship

Name of Contact Person

Coastal Association Law Group, P.L.

Firm/Company

139 E. Government Street

Address

Pensacola, FL 32502

City/State and Zip Code

jj@bayshorecondominium.gccoxmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Suzanne Blankenship

,850 466-3255

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, CY7.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: Bayshore Condominium Association of Pensacola, Inc.
2. The principal office address: 825 Bayshore Drive, Pensacola, FL 32507
3. The mailing address (if different):
4. Date of incorporation/qualification: 05/19/1980 Document number: 752529
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
Braden K Ball Tr. Shell Fleming Davis ? Menge P.A.
226 Palafox Place, 9th Floor
Pensacola, FL 32501
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
Suzanne Blankenship
139 E. Government Street
Pensacola, FL 32502
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
LARRY J. GREEN, PRESIDENT Signal of a fifther or director LARRY J. GREEN, PRESIDENT
I hereby ecept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and Lamfamiliar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the topograpion has been notified in writing of this change.
Signature of Registered Agent Difference on behalf of an entity:
Typed or Printed Name

* * * FILING FEE: \$35.00 * * *